

TCHAKA [A]

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FALETOLU - JÓŹWICKI
OMAU

[57 PAGES]

INDRA THE KING OF GODS IS MIND ILLUMINATED,
HIS DUTY IS TO MAINTAIN PERPETUAL DOMINATION
OVER THE ASURA'S VALA; VRITRA. i.e. WHAKAWA
WĀ fig. lit. WAHA WHAKAWAHA WAHAPU WAHI WAI
WAIWAI WAIRUA WAIPUNA WANA WAKAWARA
WAREHOE WARE ITO. INDRA [MIND] OBTAINS LIGHT
FORCE ILLUMINATION THE GO [COWS i.e. NGO-] - RO-NGO
NGO-HE NGO-NEE NGO NEI NGONGO as TUBE = RAY of
LIGHT THAT SUCKS UP WATER, ITO [WAI. WAIRUA ITO]
NGONGO HAU BOW or CANOE is the HEAD of the HORSE,
ASVA [AHUATIA and WAKA WAI AHUA, AHUREWA
INDRA THE GO-PA-TI MILKS THE COWS and he is
the COWS themselves. NGOTO and NGOTE SUCK the BRE
of the teat of LIGHT FOOD; KNOWLEDGE

THE GODS MAKE GIFTS OF THE GO, HORSE LIGHT and FORCE
BUT INDRA MILKS THE COWS HE IS THE GO HIMSELF
ASVA [THE HORSE] IS THE AHU AND AHUREWA THE
WAKA AND WAIRUA [THE VASUS = THE LATENT PRINCIPLE]
THE PANIS OF DARKNESS [PĀ BLOCK UP OBSTRUCT]
[SK NI down away from ITO] NIKE. STEAL THE GO OF THE
GODS AND HIDE THEM IN A CAVE [BHARA = WHARA]
BUT SARAMA THE BITCH GETS ON THEIR SCENT
AND BARKING SETS THEM FREE WITH THE HELP
OF THE 7 ANGIRAS; BRIHASPATI.

ANGIRAS SET FREE THE LIGHT [MAORI 7 RAYS i.e. GO]
[GO-PA PROTECTOR GUARDIAN] of LIGHT
THE PANIS AND THEIR LEADER VALA [THOSE WHO RETAIN]
CONCEAL AND ENCLOSE] HAD HIDDEN THE LIGHT
DEEP IN A MOUNTAIN. AND A SACRIFICE [BENI]
MUST BE MADE TO SET IT FREE [SK GA-IRA FROM A MOUNTAIN]
GO = COW, = RAY i.e. RAY of ILLUMINATION AND GA VESHANA
IS THE SEEKER OF LIGHT [GO] SET FREE BY INDRA MIND, AND
THE ANGIRAS [SK GAI RECITE > NEA-RI CHANT]
SK GO GA-US COW, STARS RAY of ILLUMINATION
SINGER ITO > NEA-RI MA-U-NEA NEOI-NGOTE ITO
SK MA FIX IN THE EARTH JUDGE KNOW PERCEIVE =
MAORI MAUNGA MA MAHI MAORI AS KNOWLEDGE

KAITIAKI

PANGA RITE TI KANGA.

SEE	CAKRA	>	P CAKKA MA TAKA	MAORI TCHAKA =
	DHARMA	-	DHATU-KAYA	= [CA-KA]
	DHARMA	-	KAYA	
	ADITYAS		DHARMA FORM 'BODY, SEE CAK-KA	
	A DITI		THE CHILDREN OF ADITI CONCEIVED BY HER IN JUST LAW [RITA] AND MANIFESTED IN THE ACTIVE LIFE OF HER MOVEMENT. PROTECT THE WORLD AGAINST CHAOS AND IGNORANCE IS SUPREME NATURE MOTHER OF WORLDS THE 7 FORMS OF ENERGY	
	A DITI		She has 7 names: 7 SEATS [LIGHT-GO] IS THE FOOD GIVING COW [GO > MAORI NGOI/NGOTE] [DHE-NU > TETE MILKING NU TO PRAISE = MAORI NU-KU THE EARTH and NUI FULFIL ITS PROPER FUNCTION	
		- KAI	NEA FIELD of OPERATION SCOPE of WORK	
SK	A -	-	DHI-YAS	
MAORI	KI		TO OF PLACE FULL STAYING IN QUEST OF	
	TI A		'MOTHER [AGAINST INDICOPPOSITION]	
	TI A		KA GUARD KEEP WATCH	
		KAI	CONSUME EAT [FOREST SEA ITD]	
		KAI	HURANGI CHIEFTAINNESS [KAITIAKI]	
		KAI AO	ALIVE LIVING	
		KAI	denotes AN AGENT = SK KA	
SK	AV	KRI	TO BRING NEAR OR TOWARDS DRIVE TOGETHER	
MAORI	[K I]		AS COWS [GO] ie FOOD SOURCES TO CALL NEAR A DEITY	
CASSETIVE	A - KRI -		KARAYATI INVITE TO A PLACE CALL NEAR TO ASK ANYONE FOR ANYTHING TO INTEND TO ACCOMPLISH	
SK		A - KARANĪYA	TO BE CALLED	
MAORI		KARANGA		
	A - KRI		GIVE ABUNDANTLY	
	A - KRISH		TO TAKE AWAY BORROW FROM	

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	SHA
as	[KHA]
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	SROT TRA
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1	RAROG
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#

TSCHAKA

A

SK 380	CA	KRA	THE WHEEL of the SUNS CARRIOT OF TIME AN ASTRONOMICAL CIRCLE
Eg	-	RĀ	SI-CAKRA THE ZODIAC [TROOP of SOLDIERS] CYCLE of YEARS & SEASONS WINDING of a RIVER.
MĀORI		RA HI-RI	ROPE, in even file of travellers
		RĀ	SUN DAY SAIL
	KA	RA	OLD MAN [in TIME]
		RĀ	DAY = TIME
	MA	RA MA	MONTH MOON
	KA	NGA	FIELD of OPERATION SCOPE of WORK
	KA		QUANTITY NUMBER
	KA		= A AGENT as prep
SK	KA		= AGENT
MĀORI	KA	ARIKI	MOON on 9TH DAY ie time
	RA	KA	UMATONI MOON ON 18TH DAY ie time and CIRCLE as full MOON
	TA	KA	TURN ON A PIVOT REVOLVE COME ROUND AS A DATE OR TIME GO OR PASS ROUND BE COMPLETELY ENCIRCLED SPIRAL PATTERN IN CARVING PREF of REVOLUTION or CIRCUIT
MORIORI	TSCHAKA		= T'S/T'SHA ORIGINAL SIBILANTS!
SK	CA	KRA	= TAKA
SĀNOR			NOTE T/K CHANGE with K for T as a vulgarianism
			MĀORI NOBLES WERE IMPRISONED ON the CHATHAM ISLANDS so we still have Remnants of the original pronunciation of the
Note	VIH	ARA	BHARA B/P V-W-F [Nobility]
			KAI-TĀHU also have retained ARCHAIC features of language
			Note BAY of plenty N for NG
TERIANGI	HI	ROA >	KAI TĀHU have NO NG but use K
	H/S		NAUCK INSERT E AFTER H before the following vowel giving a SIBILANT SOUND hence colonials pronounced HONGI AS SHUNGHE
			Glottal closure of H in WH = early colonial WARE [FOR WHARE]

HO NCI
SHU NCHI-E

as

S > H SH 'H
SK SHA -

SECOND of 3 SIBILANTS Sometimes
AS S RARELY FOR S occasionally
interchangeable with KHA

occ as KHA -

[SK KHA = Esoteric meaning SKY
MAORI HARO vault of heaven KAHU BLUE SKY

SK SHA

WISE LEARNED LOSS LOSS of KNOWLEDGE END
REST ETERNAL HAPPINESS HEAVEN
TEACHER SLEEP LOSS DESTRUCTION
SLEEPY

MAORI HA MOE MOE

HA NEA NEA

PLEASANT COMFORTABLE

HA RO

VAULT of HEAVEN

HA EORATU

HIGH of a ROOF PITCH

HA ERE

BECOME BE DIFFUSED

HA HA

Seek search Enquire about procure.

HA ETARA

ADMIRER

HA HAKE

POINT OUT INDICATE DRAW ATTENTION TO

HA KU

CHIEF

HA O

CAPTURE a FORTRESS

HA PU

BETROTHED

HARAKOA

DANCING

HARI

DANCING SING JOY

HARAPAKI

JOIN BATTLE

HA TEPE

proceed in orderly manner follow in regular
ORDER DIRECT HASTEN encourage [Sequence]

WIAKKA HAUHAU

HAU

Famous illustrations

[HAU KAINEA] HOME =
[KAINEA]

HAU MUA

place of DEPARTED SPIRITS

as KHA

K A-I

field of operation scope of work

K A-V AE

RUNGA LORE of the CELESTIAL

TE K A-HU

O TE RANGI BLUE SKY

SK SHA NOA
 occasion => KHA NOA
 WR FOR SA NOA
 and SHA NOA

GROUP of TREES WOOD THICKET
 MULTITUDE GROUP HEAP QUANTITY
 [COLLECTION]

MFAORI HA NGA
 [HA NGA RURU
 HA MA RURU
 - NGA RURU]

HEAD of a TREE
 FOREST LAND DENSE BRUSHWOOD

= HA PUA
 K-OPUA
 H-OPUA

GROVE of TREES of ONE SPECIES
 " " " "
 " " " "

HA NGA HERE
 HA RAKI EKE

FOREST
 FLAX as a SK THICKET
 EXCESS

HA RA

HA PU

pregnant = a heap.

HA PI

COOKING PIT

HA O

CATCH IN A NET

HA NFORE

more than 1/2 full.

HA NCI

OVEN CONTENTS of a OVEN

HA MUTI

SHIT PRIVY

HA KA RI

FEAST

SK SHAS
 NOMACCUS SHAT
 BUT SHO

BEFORE D becoming D i N before nasals.
 expression for NUMBER 6

MFAORI O NO
 HA KIHERA
 HA UMI
 HA TETE

6
 7th Lunar month
 lengthen by addition
 FOLLOW IN REGULAR SEQUENCE

SK SHASTHI
 also as SHO

6TH DAY of LUNAR FORTNIGHT

SHO DA

[for SHASHI]

HAHO ROA

NEXT

HAHA TA HI

MOON BRIGHT MOONLIGHT 6th part = SK

SHO DASIN

ONE and the OTHER THEN ONE IN]

WHAT? of things only [COUNTING]
 16 PARTS see SOMA MOON

SK	SHU	√ SU	CHILD BEARING DELIVERY wr for SŪ
MĀORI	HŪ	Ā	progeny.
	HŪ		REBOUND NOISE HUBBUB
	HU	Ā	Name call by name
WHĀKA	HU	Ā	RECITE
	HU	Ā TAHI	ONLY CHILD
SK	SHO	- TA	NEXT
MĀORI	HU	Ā URI	HAVING OFFSPRING
SK	SHU	KK	GO MOVE
MĀORI	HU	K-	Ā RETĀE FOAM DRIVEN BY WIND SNOW
	HU	K-	Ā WAITĀRA HAIL
	HU	K-	Ē HUKĒ COWARD
	HŪ	K-	ERE PADDLE VIGOROUSLY
	HU	K-	ERI DASH BREAK of WAVES
	HU	K-	Ā HUKĀ DAWN SPRING START UP
SK	SRU	TA	heard listened to TRĀHT ORALLY
	SRU		hear listen attend [TRANSMITTED]
			COMMUNICATED FROM AGE TO AGE
MĀORI	ARU		follow persons.
	RU	Ā	STORE
	RU	Ā HINE	WISE old woman, Rites
	RU	Ā NUKU	" " MAN "
	RU	KU	Ritual ablutions
	RU	KURUKU	Establish by Rites
	RU	NANGĀ	DISCUSS IN AN ASSEMBLY
		TAKI	RECITE
		TĀTAI	STUDY the heavens in navigation
		TA-UIRA	TEACHER
SK	SRO	TRI YA	LEARNED IN SACRED KNOWLEDGE
	SRO	TRA	organ of hearing SACRED KNOWLEDGE
MĀORI	RO	NEO	hear obey WHĀKA TARA INVOKE CONSULT
WHĀKA	RO	NGO	CAUSE TO HEAR INFORM LISTEN
	RO	NGO Ā	apply medicines = SK ROĀ = SICKNESS
		TA RINGĀ	EAR
	ARO	HA TA	Ladder bridge
WHĀKA	ARO		UNDERSTANDING THINK CONSIDER PLAN

SK	SRĀT	TRUTH FAITHFULNESS
	SRĀD	
=	SA TYA	
MĀORI	HĀ EPĀPĀ	STRAIGHT DIRECT
	HĀ KUI	mother
	HĀ KORO	Father
	HĀ	TONE of VOICE TENOR of SPEECH
	RĀTĀ RĀTĀ	FAMILIAR FRIENDLY.
	TIKĀ	Right correct just fair
	TIKĀNERĀ	see.
	RĀ	WED
	RĀHI	great Morally.
	RĀHIRI	Receive cordially Wellcome.
	RĀNGĀ DWĀTEĀ	TRUCE
	RĀNGĀTIRA	of NOBLE BIRTH well born.
	RĀ PU	apply to anyone for advice.

SK	SRĀDĀ	HA	FAITHFUL TRUE BELIEVING
MĀORI		HĀ EPĀPĀ	straight Correct
		TĀ	term of address
		TĀVIRĀ	Teacher
		TĀKI	Recite
		TĀTĀI	Recite genealogies

SK	RĀT-Ā	RĀTĀ	FAMILIAR FRIENDLY
MĀORI	SRĀDĀ	HA	Rites in honor of the DEAD
	RĀ RO		the underworld.
		TĀKIURĀ	Sacred food on Removal of bones of the DEAD
		HĀERE	SPIRIT in detached clouds.
			Comego become he diff used.
	ĀRĀ		Means of conveyance way path
		TĀKI	Recite
		TĀTĀI	Recite Genealogies.

SK	SLI	KU		Servant PROFUGATE LOW PERSON ASTRONOMY ASTRALOGY
MĀORI	RI	KI		Small
	RI	KĀ		Cover crouch.
WHĀKA	RI	KĀ		exciting feelings of disgust
TE	RI	MA		5TH MONTH
	RI	K-O	RIKO	glitter twinkle
MĀTA	RI	K-I		PLEIADES Spring
	RI	POI		go travel
	RI	POINEA		HAUNTS
	RI	TE		like alike Corresponding in position/number Performed completed fulfilled agreed to Resemble compare with be divided be separated
	RI	TUA		passage way.
	RI	UNEA		Liters Resemblance effect notion feeling
	RI	Ā		Visible Emblem of a God.
	RI			clear visible appearance guise face.
WHĀKA	-	KU	ENE	BEG
		KU	HA	Ragged tattered
		KU	HI	insert
		KŪ	I	weak cowardly.
SK	SLI	SHĀ		clinging Embracing
MĀORI		HĀO		catch in a net grasp greedily
PI	RI	HONEA		attached keeping close faithful
PIPI	RI			CLING TOGETHER
		HĀ	KUI	MOTHER
		HĀ	MUA	Elder brother or Sister
SK	SLE	SHA		adhering clinging to connection union CORUS
MĀORI	RE	HE		Expert NEAT HANDED [CONNECTION COMBINATION]
	RE	HĪA		pleasure enjoyment
	RE	HU		Covered with dust spray dust
	RE	HU		play the flute
	RE	I		BREAST
	REKE			THRUST FISH HOOK
	REPO			DIRT DUST SWAMP MUD
	BERE			be born DIARRHOEA
	RETE			RETI REWA WHĀKA REWA SMEAR

SK

SLE SHA

Connection union coitus
Connection combination is one of the 10 GUNAS or MERITS of COMPOSITION a PLEASING COMBINATION of WORDS or IDEAS having a double meaning

SLE SHA KA VI
SHA = KHA = WISE LEARNED

POET skilled in the use of words.

MAOTI RE-O

SPEECH UTTERANCE FORM of WORDS
EXPRESSION PHRASE

HA
HA KA
HA MUMU
HA TEPE

TONE of VOICE TENOR of SPEECH

ADMIRATION SING SONG
SPEAK

proceed in an orderly manner
follow in Regular Sequence.

WHAKA

- KA

KA - RAKIA

DISCLOSE MAKE KNOWN

KA U

ANCESTOR

KA U

KA U AE RUNGA LORE of CELESTIAL

KA U AE RARO LORE of TERRESTRIAL

KA U ANUANU DEFERENCE RESPECT

KA U - HEKE ELDER

KA U HOU LINE of ANCESTRY

KA U I

THREAD on a STRING fig. SPEECH

KA U PAPA

MEDIUM for intercourse with an ATUA ie SACRED SPEECH

PURA

KA U

original of a SONG

ANCIENT LORE

WHI - TI

RELATE RECITE

VI

question enquire

KA U POKI

Cover over invert of Skillful [SPEECH]

KA U WAKA

human medium of a God = [SARASVATI] Sacred speech

KA U WHAU

RECITE LEGENDS GENEALOGIES

SK

BIHA - RA

Beast carry

PA - O

SING

WHAIKI

FORMAL SPEECH

SKLAN RA RO G
 M̄ĀŌR̄I ARA
 R̄ĀR̄E
 RA NEI
 RA WHI
 RA RO
 RA WA HO
 RO I
 RO I RO I
 RO MI
 PA RO RO
 RO NEO Ā
 R̄Ō
 RO NA
 P̄Ā R̄Ū R̄Ū
 RO RO WHIO
 - A- WHIO WHIO
 RO TO
 RO TU
 RU RU
 RU RU
 D RV
 O RO TANGI
 RA EKI HI
 R̄Ā
 RA KA MAO MAO
 RA RANGA
 R̄Ā NEAI
 RA NEI
 RA NEI T̄Ā MIRO
 R̄Ā OA
 R̄Ā POI
 RA RO
 RA U
 RA U MA EWA
 RA U WHERO

A FIERY DWARF IN A WHIRLWIND
 [A ROPE AROUND YOUR NECK] as a Remedy!
 MEANS of CONVEYANCE
 EXPOSE TO THE HEAT of a FIRE
 Supernatural Being
 Grasp Seize
 TIME SEASON
 from outside outlandish
 DWARF
 TIE UP
 STRANGLE
 THREATENING STORM CLOUDS HOWL
 REMEDY against sickness or death
 Go
 Bind confine with cords.
 SHAKE UP RUB TOGETHER = R̄Ū
 WHISTLE as the WIND
 WHIRLWIND
 into in within the midst
 Render the sea calm by throwing a
 burning brand into it
 STORM WIND
 OMEN OWL HEAT FEVER
 follow Pursue
 Very small diminutive
 Strong wind at Equinoxes
 Roar
 Personification of WIND
 Blow Gently
 Raised Elevated
 Stay weather time
 twist together Bind
 be choked
 hang together in a cluster
 beneath under underworld N. WIND
 project Extend [day time Season
 wanders away to i pro.
 Ruddy Brown, = SFAROG 'RUDDY,

SLA.	RA	RO G	DAEMON of WHIRLWINDS a fiery
MAORI		RO I	= DWARF [DWARF]
	RA	RO	TIME SEASON
	RA	KAMAO MAO	A PERSONIFICATION of WIND
		RO A	LONG TALL passage of time delay.
	RA	WA HO	from outside outlandish
		RO HA ROHA	FLUTTER
		RO HEROHE	WAVE ABOUT mark off by a boundary
	RA	WHI	grasp seize encompass SURROUND
		RO HI	weep mourn.
		ROI	KNOT BOND TIED
		ROI ROI	TIE UP ie a belt around your neck!
		RO I	DWARF RO GO
		RO KI	make calm.
		RO KIROKI	Tied up secured. exhausted sports
		RO KO	increase extension
		RO MI	STRANGE Engulf.
		RO NA	Bind with cords swirling
		RO NAKI	Sloping Slanting gliding [envisle]
		RO NGOA	REMEDY
	RA	PA MAORI	FAMILIAR SPIRIT
		RO PU	GUST of WIND subdued subject
		RO RIRORI	Reeling staggering
		RO RIA	make a choring noise
		RO ROHU	SQUAL of WIND
		RO RO WHIO	WHISTLE as the WIND
		RO TARU	FIERCE
		RO TU	THE INSIDE IN WITHIN
		RO TU	Render the sea CALM BY A FIRE BRAND!
	RA	NEI	divine beings stay heaven.
	A	ROHAKI	QUIVER FLAP [staggered]
	A	RO	face towards have a certain direction
	A	RO HI ROHI	TURN ROUND i ROUND HOVER
	A	RO I	CALM. [QUIVER]
	A	ROARO MAHANA	Spring Season..
	A	RO NUI	sailing before the WIND
A	RA		means of conveyance way path
	RA	EKIHI	STRONG WINDS at EQUINOXES

RAROG DEMON whirlwind MAORI NGINGONINGO x similar.

SX	RO	DAS	connected with RUDRA
	[RU	DR]	HEAVEN i EARTH THE EARTH
of	RO	DA SI	SKLAVINI RA-ROG = WHIRLWIND
	RO	DAS	-KANDARA-KUHA-RA VOID or HOLLOW SPACE between
MAORI	HARO	VAULT of HEAVEN	- KU-H INSERT [heaven i Earth]
SK	RO	DAS I	Name of Lightning as WIFE of RUDRA and
MAORI		HI-KO	FLASH AS LIGHTNING [companion of MARUTS]
SKLAV	RO	D	and RODZITZA MAORI RO/ROTO/HI-
SK	RO	DO - GRI HA	[RODO-RA-N DRA - see I - NORA
		- RA NORA] Hollow Space between Heaven i Earth
	RO	PA	MAORI TA-RA P.MUL
fr canal	✓	RUH] planting being IN ARROW HOLE FISSURE
	RO	PA KA	a planter
	RO	PA NA	Causing to grow arrow planting MAORI
	RO	MA] [NGA-KI clear of weeds]
of	RO	PA] HOLE CAVITY WATER
384	RU	- P	to Earth [MAORI RU Earthquake]
	RU	HA KA	hole cavity vacancy CHASM
of	RO	PA	MAORI PA CATUS HARO VAULTY HEAVEN KARA HIKI
MAORI	A-RO	HA TA	Ladder Bridge [COPULATE
	A RO	ROMAHANA	Spring Season.
		TA I RO	WORLD
		HI	DAWN Raise Rise
		HA - RO	VAULT of heaven.
	RU	A	PIT abyss of heavenly bodies earthquakes
	RU	MA KI	DROWN i HOLE
	RO	I ATA	Milky Way.
	RO	KO	Increase Extension
	RO	KU	wane of moon
SV	RO	DA-KANDARA	KUHA-RA VOID hollowspace between heaven
MAORI	RO	- - -	KU waned Moon i Earth.
		HA-RO	VAULT of heaven.
		RA NEI	SKY WEATHER heaven
	RO	MA	FLOOD
	RO	MI	Engulf.
	RO	RE	Rambow
	RO	TI	Inside within the midst
	RU	A	HOLE

SK	RÚ H	Rising growth shoot Growing Produced in or ON Large branches of a Tree
MĀORI	RU H-A	
PĀU	RU HA	
"	RO HA	
MĀORI	ARO MAHANA	SPRING SEASON
	ARO PAWA	a stone found in the Rivers of S. Island.
	ARO PIRI	be attached
	ARUH-E	FERN ROOT [FOOD].
	ARO PA	chump of one species of tree
TA	RO	grown in wet lands.
	RONGOA	medicine i.e plants espec of a MT.
	RŌ PU	chump of trees
	ROTARI	young fern Root not yet suitable
	ROTO	Bog Swamp inside within
	RŪ	Scatter Sow i.e also distribute see SK
	RUĀ	abyss from which heavenly bodies RISE
WHĀKA	RUĀ	Waves carried by NE WIND
	RUĀKI	VOMIT be vomitted
	RUĀMOKO	demen of Earthquakes.
SKĀWINI	MOKOSH	See.
	RUI	SOW
	RUKI	DARK
	RUMĀKI	plant KŪMARA
	RUNGA	above over upon upper part
	RUPE	LINTEL of a DOORWAY
	RURU	STORMY.
PĀU	RU HA	GROW
MĀORI	RURU	WIND i Storm
	RURU-HA-U	STORMY.

SK 239	Ū	RU		TIHIA [secreted the embryo in her thigh]
MĀORI	U	RU		Enter Reach arrive
	U	RI		offspring
WHAKA	U	RU		Join and assist insert
	U	RE		M VIRILE
SK	K	SHA	or] FIELD protector of a field or cultivator
	K	SHI		
MĀORI	K	Ā		HOME
	K	Ā - RI		DIE UP DIE
	K	Ī		To of place on to upon, by means of.
	K	IA KIATO		keep close!
		HĀ HĀ		desolate deserted shout at to drive
		HA U		property [away]
		HA U KAINEA		HOME
		HA U MĀ VIUI		Result of one's toil accomplished
		HA U PAPA		flat surface
		HI ANEA		Act of Raising
		HI E		shout at to drive away.
		HI KA		PLANT
		HI RI		Laborious
		HI WAI		POTATO
SK	K	SHUBH		Stir up excite
MĀORI	KU	P - U		WORD
		HŪ		Desire
SK 333	K	HE	MAM	<u>TE</u> 'PEACE MAY BE TO THEE,
MĀORI	K	E		in a different character or appearance at a
	K	E		TE NA Encourage wife forwards [different time]
				AT ON IN of PLACE WITHIN POSSESSION of
				TO after verbs of motion LIKE AS
			MĀ	RIE PEACEFUL of good Omen.
				RIE 2.
				TE before verbs to make emphatic statement
				TE THERE!
				TEI NA Younger brother or male. Cousin
				JĒ NĀ that this connected with person spoken to

SK MAORI	NA KSHA	TRA	LUNAR MANSION
	NA	TATA	Side Margin edge as PROXIMITY ACTED ON BY BY REASON OF OF BELONGING TO POSSESSED BY = MOON
MAHI-	NA	TATAI	measure arrange set in ORDER STUDY HEAVENS POSITION NEAR OR CONNECTION WITH
	NA K-A	TARA	WAINED MOON [PERSON SPOKEN TO MOVE IN A CERTAIN DIRECTION MOVE TO & FROM BELLY of NET, [Zodiac] glide move with an even motion
Note	NA K-A NA K-A NA K-E NA K-I	NAKA	
	NA	TAI	STUDY THE HEAVENS ANCIENT TIMES
WHAKA	MAI MA	TAR- -RA	MA MOON A INVOKE CONSULT
		TAKA	COME ROUND AS A DATE or period of time
		TAKA	REVOLVE change direction CIRCUIT REVOLUTION SEQUENCE of events in due course.
WHAKA	NA WAI NA NAWA	HA ERE	LOITER DAWDLE [for a while COME GO DEPART BECOME BE DIFFUSED TRAVELLING PARTY appear shine as stars before Dawn. a spirit residing in Rainbows to seek look for engine about
		HA E HA ERE HA HA HA HAKI HA RO HA KI-HA HA O	POINT out INDICATE draw attention VAULT of HEAVEN [TO] 12th LUNAR MONTH Catch in a Net Enclose Capture
		RA	NEI SKY HEAVEN DIVINE BEINGS
		HA RI RAU	WING as SK PAKKHA!
#		HA U KAI	NEA HOME
		TA E	ARRIVE COME GO REACH EXTEND TO of SPACE & TIME TOUCH of FEELINGS AMOUNT TO of NUMBERS Equal proceed to be effected or
		TA EPA	Enclose in a FENCE, [accomplished]
		TA ERO	obstruction hindrance [TAITAPU]

SK743 BHA TRI
 BHA KTI
 BHA KTRI
 BHA KTRI - TVA
 BHA KTI VAN
 MAORI BHA J
 RV P BA BHA JA
 2nd sig BA KSHI
 BHE JITHA
 imp P BHA K - TVA
 BHA KTA
 PIA I MAIRE
 MAORI WHA KA
 WHA NEA I
 WHA
 Note SK BHA J
 MAORI WHA I
 TI KANGA!
 WHA I WHA I A
 WHA I KI
 WHA KA
 WHA KOMA
 WHA RA
 WHA RE MAIRE
 WHA RITE
 WHA TU
 WHE AKO
 TI RI
 TVA HU
 A TVA
 WA - NA - NEA LORE of TOHUNGA
 WAI ATA
 PAO
 TA KI
 TA PA
 HA KA RI
 PAI

WORSHIPPER
 SHARE PORTION SEPARATION DISTRIBUTION
 A DIVISION of A SAMAN!
 WORSHIPPER [MAORI KIRI person].
 WORSHIPPER. [" KI speak say ITO]
 PARTAKING OF [WAN-ANGA LORE]
 [SK VAN-A as RESIDENT IN]
 DIVIDE DISTRIBUTE SHARE WITH GRANT
 BESTOW SUPPLY RESORT TO SERVE HONOR
 REVERE LOVE ADORE DEAL OUT
 [: MAORI PAKA KU TAPPING as in WORSHIP]
 DISTRIBUTED DIVIDED WORSHIPPED HONORING
 Relidgerous movement [SHARE PORTION]
 towards in the direction of
 Nourish maintain feed PROPITIATE
 FOURTH 4 causative prefix
 ASSUME [a form] PUT ON [GARMENTS]
 Becoming acquiring the shape or character
 [equipt with possessing]
 WITSCRAFT
 make a formal speech.
 towards in the direction of
 Eat [PA COITUS]
 Recieve a portion in distribution of food
 house of Sacred Lore.
 = RITE see.
 WEAWE
 Knowledge
 offering to a God Share portion
 Sacred mound
 Gods
 WA - NA - NEA LORE of TOHUNGA
 Song
 Chant son.
 Recite
 Recite
 gift present feast
 good assent WHAKA PAI PRAISE

WHAKA

SK 885 RU H V A - N

TREE plant also of RO - LARGE BRANCHES da TREE shake agitate as wind blowing fruit of a tree scatter sow

MAORI

RU H - A
RU

RU KU
RU MAKI
RU NA
RU NA
RU NE A

gather together plant KUMARA

pare down [timber]

dock water plant a shrub

Above over upon up above affording shelter

WHAKA

RU RU
RO RORO
RO PI
RO NGO A
RO HI
RO AKA
RO A
A HU RIRI
A HU
HU A

= MAIZE a tree

potato

medicere [from plants ro]

Screen with Bushes.

Abundant

TALL

low fence in a cultivation

heaped up.

BARE FRUIT or FLOWERS

Name call by name abundance

WHAKA

HU A
HU IA
HU A KUMU
HU A REWARENA

Recite [as when felling a tree]

Cry call [in Rites].

SK

MAORI

JA RO

very fruitful

variety of POTATO

colocasia antiquorum

HU HOE

a tree in mythology

HU MI

abundance.

HU NA KEHA

a tree

HURI

young shoot sprout seed.

HURI HURI

growth of young shoots

HURU

brush wood undergrowth HAIR!

HU TI NEA

place cleared from weeds for planting

WA O

FOREST

N-GAHERE FOREST

WA-N-A

BUD SHOOT SEEDLING WELL GROWN

URU

GROVE of TREES hair of head.

WA

time season.

	RU HA		MOUNTED ASCENDED
=	RO HI	NI	
MAORI	RU RA	NGI	SKY HEAVEN WEATHER TOWER of a
	RU		Earthquake [FORTRESS]
WHAKA	RU A		Waves carried by NE WIND
	RU A		Abyss from which heavenly bodies
	RU AKI		VOMIT [ASCEND]
	RO AU		RAIL in a fence.
	RO HA	ROHA	FLUTTER
#	RU HA		LARGE BRANCHES of a TREE
	RO KU		Wane of Moon / see
	RO NGO HUA		A PERCH FOR BIRDS
	RO NGO NUI		MOON on 28 of NIGHT
	RO REA		TIDAL BORE
	HA EATA		DAWN
	HA I		= HEI = SKY
	HA ERE		a spirit residing in detached clouds
	HA RO		VAULT of HEAVEN [as part Rainbow]
	HA RU		ROAR of a STORM
	HA KI HARATUA		12th Lunar Month
	HA KI KAU		WINE
	HA KI WAKIWA		dark threatening of clouds
	HA O		capture a fortress
	HA PAI		Lift up RAISE DAWN RISE
	HA-U		WIND PEW. [of heavenly bodies]
	HI		Raise draw up Dawn.
WHAKA	HI HI		LOFTY
	HI A		Desire
	HI HI		Ray of SUN plumes of a war canoe
	HI HI		front Gable of a House.
	HI KA		COPULATE
	HI NA		MOON PERSONIFIED
MA	HI NA		MOON
	HI NE-I-TIWEKA		JUPITER [as in a NAKSHATRA]
	HI NEA RU NEARU		ROUGH as a RISING SEA
A	HI		FIRE
	HA TETE		FIRE

SLAV ROOT

S

REI -

TO FLOW

MĀRŌRA

RE -RE

FLOW FLEE Carried on the wind
Sail Rush leap FALL of RAIN
be planted be uttered be born
WATERFALL DIARRHOEA

RE -RE HUA

Beauty

RE -TI

Canoe

RE -WA

become liquid float

RE -NGA

overflow be full, fill up.

RE -O

Speech.

REI

be sailed over Rush leap place
of departed spirits

RE HU

haze mist dust spray

RE HU

SING play the flute

MĀRŌ TE

TA

TUA

O HI

KAKAWA

FOOD TA-U THY TA-MI FOOD

SL

DA

TI

to give

[MIHI greet]

MĀRŌRI

TA

ONGA

ITO

See TA-U cycled Seasons crops

TI

RI

share portion [Lower count]

A

TI

offspring TA-TEA offspring Semen.

SL

SV

AR

OG

generations of the Sun.

MĀRŌRI

HU

RA

RŌ

DAWN

GO

ARO

HATA

Ladder bridge

ARO

-NUI

SAILING before the WIND FULL

ARO

unit of measurement [MĀRŌ]

ARO

Ā

front face Towards

be comprehended be understood

A

ARO

KNOW UNDERSTAND.

RO-TO

in within inside

HĀ

'desire,

IRAN

VRT

RA

GNA

SACREDNESS WHITI shine upon
WARRIOR GOD

MĀRŌRI

RA

NGA

-TIRA

RA

NGA

avenge a death

NGA-RAHU

Leader Commands War-Dance.

RA

NGI

DIVINE BEING SKY heaven.

T

ARA

A

Courage M. VIRILE See UR-

SLA JA RI LO

Rides a white horse Red i white painted
face carrying Jingle Bells. i WILD FLOWERS
i carrying a bunch of WHEAT [BAREFOOTED]

as JA RO VIT

MAORI WHIT-I SHINE UPON [SUN]

connect to

JA RO]
JA RU]

MAORI WHIT-O DWARF = WHETO
SPRING is young ascendant bright

I am your God who covers the land with forests
THE PRODUCE of FIELDS i WOODS YOUNG of
ANIMALS all of man's needs.

Note RU ENÜ

MAORI RI RA

STRONG [autumn month of mating calls
of newly matured animals

SKLA JA RI- LO

STRONG

MAORI

ARU
ARO PUKU

FOLLOW PERSUE [AR-A way path]
SWELLING UP [Means of conveyance]

ARO TAU

inclined Towards favourable suitable

TAU

CYCLE of SEASONS

ARU ARU

WOO

ARO HATA

BRIDGE Ladder

ARO ARO MAHANA SPRING SEASON WARMTH

ARO

Desire inclination FRONT

I- HI

Essential force authority [DESIRE]

i

be stirred of feelings by reason of.]

I- A

RUSHING STREAM CURRENT [led by]

I- HO

up above [you hanging up there,]

immed sequence of events

RI- U

Pass by disappear

RO AKA

ABUNDANT.

I RI- RANGI

SPIRIT VOICE of ill omen.

RO NEO

God of AGRICULTURE here

obey listen to ITO

RO RIA

make a charming noise

RI O

M VIRILE withered dried up

A FLYING OGRE

#!

Screen protect BIND BOND

WAHAKA

RI TO RITO

Throwing up SHOOT

WHAKA

RITE RITE

MAKE PREPARATIONS

RITE

performed completed fulfilled prepared.

SK	ME	LA		MEETING UNION intercourse
✓	MI	L		
SK	ME	LA	KA	TO ASSEMBLE TOGETHER CONJUNCTION
SK	ME	NI		THUNDERBOLT SPEECH of PLANETS
"	ME	LA	NA	ASSOCIATION UNION MEETING
"	ME	LA		ASSEMBLY COMPANY a party HIGH NUMBER
"	ME	LA	PA KA	writing bringing together
"	ME	LU		CONJUNCTION of PLANETS
"	ME	LU		of 2 HIGH NUMBERS
"	ME	V		TO WORSHIP
"	ME	SHA		ARIES SIGN of ZODIAC
MFORI	ME	NE		ASSEMBLY completely Recited BE ASSEMBLED
	MI	NE		
	ME			prep WITH Concomitance or concurrence in TIME
	ME	A		Reason cause fact event ONE cause make
	ME	HA		apart Separate
	ME	HA	ME HA	SET APART DEDICATED
	ME	KA		TRUE
	ME	KA	MEKA	CHAIN = a RITUAL CHAIN of persons
WHAKA	-	-	PA I	make good set in [in Rites]
#	ME	RE	VHA	Ceremony [where wananga].
	ME	TO		STAR
	ME	RE		VENUS
	MI	HI		Sigh for Lament
TA	ME			FOOD [of an Assembly]
TA	MI			
<u>RA</u>	ME	NE		ASSEMBLE
		<u>RA</u>	MENE	ASSEMBLE
		RA		3rd person plural.
		RA	HI	Numerous
		RA	HIRI	Rape [of a Ritual assembly].
		RA	HUI	Flock herd.
WHAKA		RA	KA	Perform ceremonies [TOHI RITE].
		RA	KA	UMATOHU MOON on 18th day i.e. LUNAR MANSION
		RA	NEA	COMPANY of PERSONS
		PA		COITUS GROUP FLOCK
		PA	KA	COOK Dried provisions
		PA	O	SING

SK	RU	M R A =	TAWNY or the DAWN BEAUTIFUL
A	RU	NA	
Māori	RU	A	abyss from which heavenly bodies RISE
	RU	-KI	DARK
	RU	M-AKI	DROWN as SUN SET
	RU	NEA	top upper part UP ABOVE OVER UPON
		MA EA	Emerge. be taken out of the ground,
		MA HANA	DAY WARM.
		MA HINAHINA	Dim Hazy.
		MA HI NA	DAWN
		MA HU RA	Uncovered
		- HU RA	DAWN
	HU	RA	DAWN
		RA	SUN DAY
		MAI	hither
		MAR-AMA	LIGHT NOT DARK
		MAR-AHEA	of low degree.
		MAR-ANGA	RISE UP from a recumbent position
			Be set be Raised pulled up ARISE from sleep
SK	RU	M RA	DAWN
		MAR-IAO	DAWN
		MAR-EWA	RAISED UP
		MAR-IRI	"LOVE
		NEA- RIRI	LOVE :
SK	RU	NA	Māori NGA-WIRI 10 SŪRĀ 12 ZUNST 2-
Māori	RU	RU	WOO FOLLOW PERSUE interrupt [RUA
	RU	-A	Abyss from which heavenly bodies RISE
		NA KA	Move in a certain Direction
		NA KA NAKA	move to or from.
		NA NA MU	flash Glitter
		NA NA	Look behold!
		NGA NANGA	RED GLOW NGA WIRI = 10!
		NA WAI	presently after a while in due course
		NA WAKI	Proceed.
		NA WE	be set on FIRE

SK	ME	DA		OBLATION d FAT
	ME	DA	S	FAT MARROW
	ME	DI	N	possessing Energy one who is
				UNCTIOUS or STICKS CLOSE
	ME	DI	NĪ	having fatness or fertility the Earth
	ME	DHA		JUICE of MEAT [Soil Land]
	ME	DH	YA	full of SAP strong vigorous
MAORI	ME			WITH
	ME	ME	KE	Crowd together
	ME	TI	- METI	FAT
		TA	-E	JUICE
		TA	-E PU	RICH LOAMY [hard soil].
		TA	-E WA	COLD CATARRH [SNOT] Sreha!
		TA	-HU	Food plenty COOK
		TA	IOHAI	Young Youthful [full of 'SAP']
		TA	KA KAU	MUTTON BIRD
		TA	KIU RA	Sacred food [FAT oblation].
		TI	E	ABUNDANCE PLENTY
		TI	KO TI KO	DIARRHOE
		TI	KORU	hanging in folds loose slack.
		TI	N-A-KU	CONCEIVE [fertility]
		TI	PU	Swelling hump.
		TI	RI	offering to a God
but		TI	RO - HĒA	WEAKNESS
n		TI	TO HĒA	BARREN LAND ie Sapless!
		TI	KO	SHIT [ie unctious sticking]
		TA	EKAĪ	worn out SOIL,
		TA	TEA	SEMEN
		TA	EMA JUKU	SUPPORTING PURULENT
		TA	E TURI	EAR WAX
SK513	DHA		TU	CONSTITUENT PART INREDIENT
				essential ingredient of the Body.
				phlegm like primary element of the Earth
		TA	EKAĪ	worn out soil [esp. Red Mineral,
		TA	KOU	RED OCHRE
		TA		SHIT

SK 513	DHĀ	TU		CONSTITUENT PART INGREDIENT element primitive matter constituent element or essential ingredient of the Body, and ALSO CALLED DOSHA phlegm bile or as 5 organs of SENSE the 7 fluids or secretions chyle blood flesh fat bone marrow Semen. Primary element of Earth Especially a mineral of a RED COLOR.
also =	DO	SHA		
MĀORI	TO	KAI		COPULATE
	TO	NA		PUD MUL
	TO	RE		BE ERECT [PENIS]
	TO	TO		BLOOD TOKAI COPULATE
SK MA	HĀ	- BHŪ-	TA	element primitive matter MĀORI PUTA]
MĀORI	TA	TEA		SEMEN [BE BORN 1 TO]
	TA	EK AI		worn out soil
	TĀ			shit
	TA	E	TU RI	EAR WAX
	TA	KO U		RED OCHRE
SK	DHĀ		TU	CONSTITUENT PART INGREDIENT essential ingredient of the Body phlegm bile primary element of Earth espec RED MINERAL
MĀORI	TA	EMATU	KU	SUPPORTING PURULENT
	TĀ			Breath
	HĀ			Breath breathe taste flavour odour
	HĀ	MU TI		SHIT
	TA	ETAE		ULCERATED
	TA	HE		Abortion Menses
	TĀ	HŪ		direct line of ancestry
	TA	HU		Food cook.
	TA	HUMĀRO		SICKNESS DISEASE
	TĀ	HUNA		POLLEN
	TA			anger rage violence
	TA	AO		WORLD as a DHĀ-TU MĀORI
		TU	NAROA >	[TUNĀ-ROA the EARTH and TAĀ AO
		TU	PERE	EJACULATE
	TŌ			PREGNANT
	TA	RĀ		PUD MULL M VIRILE
	TO	HA U		SWEAT [TŌHIRERE DIARRHOE]

SKS13 DHĀ TU

CONSTITUANT PART INGREDIENT
ELEMENT PRIMITIVE MATTER CONSTITUENT
ELEMENT OR ESSENTIAL INGREDIENT
OF THE BODY also called DOSHA phlegm

also as DOS HA

bile or as 5 organs of Sense the 7 fluids or
secretions chyle blood Semen flesh fat bone marrow
Primary Elements of Earth espec a mineral

MĀORI TA TEA

SEMEN [of a RED COLOR]

TU PERE EJACULATE

TU MANNER SORT

TU TA E SHIT TUAKAU sterile land.

TĀ BREATH WIND be uttered

TU PUNGA NIHO TEATHING

TU RANGA POSITION IDENTITY

TA U COUNT

TA HI ONE one another all together

TA TAI measure arrange set in order

TA HE Menses

TA MI FOOD

TO HAU SWEAT

TO TO BLOOD

TO CONCEIVE

TO RE Be Erect [Penis]

TO HI RERE DIARRHOEA

HURUMU — TU DIE Come to an End.

TO KAI COPULATE

HAU VITALITY of MAN VITAL ESSENCE of LAND

HAU WIND AIR BREATH DEN MOISTURE

HA TETE FIRE [of Body] essence ITO

HAU MANU Restore to health

HAUORA SPIRIT of LIFE HEALTHY

HAU PA EAT

HAU WARE SALIVA

HA WA SHIT

PI HAU Breeze wind emission of wind

PO HA NE LOVE LUST AFFECTION

TA RA PUD MUL M. VIRILE COURAGE

A TU Gods ITO

SK	DHA	TU	CONSTITUANT PART INGREDIENT CONSTITUENT
			ELEMENT OF BODY PRIMARY ELEMENTS of EARTH especially
MAORI		TU A	time past future [a mineral of RED COLOR]
		TU A KAU	STERILE LAND
		TU A KIRI	PERSON PERSONALITY
		TU A MOE	Related to SLEEP
		TU A PORO	SECTION FRAGMENT
		TU A TINI TINI	of MANY PARTS
	TĀ	KOU	RED OCHRE
		TU KOROU	DESIRE
		TU KURUA	BALLS of RED OCHRE
		TU MAHU	HEALED
		TU NA ROA	the Earth
		TU NOHUNOHU	old man or woman.
		TU ORA	Rites for a Newborn child
		TU PA	CHANT SONG
		TU PU	Grow increase Spring issue begin Growth Genuine own.
WHAKA		TU PU	Cause to grow Reas cherish
		TU RANGA HAKOA	JOY
		TU RI	WATER
	TĀ	MI	FOOD
		TU RUA	Beautiful
		TU RUMU	Sacred place.
		TU <u>IA</u> WAKE	DEDICATED to God.
		TU WHA	SALIVA SPIT
	TĀ	KE	Cause Reason origin beginning
	TĀ	KIHI	KIDNEY
	TĀ	KI RUA	Sacred food
	TĀ	KO NUI	Thumb big toe
	TĀ	MA	Sen man child
	TĀ	KA	fall to one's lot come round as date or
	TĀI	HEMAHEMA	GENITALS of either sex [period of time]
	TĀI	OWA	VAGINA
	TĀI	PROP	Wearry exhausted
	TĀ	HU	FOOD
	TĀ	EWAI	worn out soil.

SK DHARMA - DHATU

MĀORI TA KI
WHAKA TAR - A

RECITE
INVOKE CONSULT

TĀ - - RAE
R - A TAI
R - A TA

Recite genealogies
familiar friendly.
BE DISTRIBUTED

SK
MĀORI

A R - A

TO DO - SHA = DHATU

way path means of convergence.
possessed by acted on by.

WHAKA

MĀ

SHAME abasement

MĀ

pain distress mind or body.

MĀ - MAE

Mild meek.

MĀ - HAKI

PLAN

of HAW

MĀ - HERE

PORTION DIVISION SECTION

MĀ - HELE

WORK AT DO PERFORM

MĀ - HI

DOING PRACTISE FUNCTION

MĀ - MA HU

SOOTHE

MĀ - HUE

Gone by of time LEFT BEHIND
omitted NEGLECTED be put off!

Applied to anything EXTRAORDINARY
AS NOT ORDINARILY ATTAINABLE!

MĀ - HUKI

Spring up in mind feelings

MĀ - TA

Good Beautiful Agreeable.

MĀ - KA MAKA

RECITE

MĀ - MA

TĀPU Removal Rites

MĀ - MINGA

Mysterious PRACTISE STRATAGEM

MĀ - NA

Authority control psychic force
cheerful obser active [be effectual]

MĀ - NA HAU

A STONE of REDDISH COLOR brought
from HAWAII ANYTHING

MĀ - NA POU

TO SUPPORT LIFE

MĀ - NANĀ

BENT = devoted to INCLINED TO

MĀ - NA WE

MIND BREATH SPIRIT PATIENCE

ANXIOUS ENCOURAGEMENT SUPPORT

TA RUNĀ

Connected by family ties

MĀ - NEĀ

SACRED PLACE food for Gods!

SK DHARMA N

SUPPORTER BEARER ARRANGER

SK512 DHAR - MIN

OBEYING THE LAW FAITHFUL TO DUTY PIOUS JUST

MĀORI TAR - ANAKI
TA - KI
TĀ
TĀ
TA E

see
RECITE
Not see

= WHAKA > causative Prefix
proceed to touch of feelings be effected
be accomplished

WHAKA TA RA
WHAKA TA E
TĀ E PA
TA HI
TĀ HO KA
TĀ HU

INVOKE CONSULT
Cause to come about
ENCLOSE IN A 'FENCE, !!! RITUALLY

unique unprecedented
RECITE CEREMONIALLY
LINE of ANCESTRY CONTINUOUS
RUNNING IN AN UNBROCKEN LINE

SK
MĀORI TA HU - TA
NOTE TA HU - A
TA HU - PERA
TA TAI
TA I A O

PERFORM RITES [AENI]
Call of SACRIFICE
= MARAE
FALSE DISTORT FALSIFY (of missionaries!)
Measure arrange set in order Recite
WORLD

See DHA TU
See TAI - TAPU
TA KE

constituent part element 170
obstacle Intolerance.
Cause Reason Mean's Origin beginning
own certain on Good Authority ancient
Lead bring along Recite [Established
Assemble come together Recite completely,

SK
MĀORI DHAR MA
MA - I RE
MA - R AE

ACKNOWLEDGE AN OBLIGATION
Distant Descendant,

TA HU NA
TA KI

for
SONG
= MARAE
Recite

SK DHAR - M IN OBEYING the LAW FAITHFUL JUST PIOUS

M' IN - E be assembled completely Recited
TAKI Recite
TAKI URA Sacred food.

SK DHAR - M AN BEARER SUPPORTER ARRANGER
M AN - AWA ANYTHING TO SUPPORT LIFE
M AN - AWA MIND PATIENCE ENCOURAGEMENT SUPPORT

TĀ TAI Arrange set in order PPERARE]
[RECITE]

SK P. DHAR - MA TO Becom Law
MĀ TI

MĀ MA HARA PASSESSED by acted on by freed TĀPU]
MA HERE plan advice Memory Recollection [by way of]
MA HI DO perform

TI - KANGA AUTHORITY CONTROL
MAI MAI to welcome guests
MANU HIRI Guest
MAI EA be fulfilled

HAERE Come arrive Reach 100 see.
TĀ E Come arrive extend to of space]
MAIOHA wellcome. [i times]

TI - RI offering to a God share portion
MAI NA KINDLE [sacred fire rates 100]
ie proceed - to

MAI RE SONG!
TI - MA - TA BEGIN
TĪ MA TĀ NEA BEGINING
A TI BEGINING and THEN

SK DHĀ fix the mind or attention on
MĀ TĀ TĀI Measure exchange set in order [prepare]
HA EPĀĀ STRAIGHT CORRECT [Recite]

SK 53 DHĀ TU Constituent part ingredient 100
MĀ TU A KIRI PERSONALITY PERSON
TU A KO DIVIDE SEPARATE

SK513 DHAR - MI SHJHA SUPER-VERY VIRTUOUS LEGAL
 DHAR - MY - A CUSTOMARY JUST [LAWFUL]
 ° MI - TVA FAITHFULNESS TO DUTY

MAORI
 WHAKA

DHAR - MI - SHJHA - TĀ great virtuousness
 MI - NE be assembled be Recited
 TARR INVOKE CONSULT
 MI - HA distant Descendant
 MI - HI GREET CRY FOR LAMENT
 ACKNOWLEDGE AN OBLIGATION
 See MIORA - RATA RAMENETD
 MI HI Show affection

WHAKA
 See

HAEPAPA straight Correct
 TUA Serve send be wounded
 TŪTŪ Summon Assemble, messengers
 sent to Summon people.
 TŪĀ propitiate without offering
 TŪ be established take place
 TŪ formal speech.
 DHA - TU a constituent part ISO
 TUA form of address
 TUA HANGATA MY GENTELMAN HERO!
 TUAHINE Sister female cousin of a male
 TĀ term of address [as friend it y
 TŪĀ HU Sacred place. [= an equal]
 TUARĀ Ally Support assist
 TŪĀOU girdle of TŪĀUNGA
 [CHĀTU] = = [DO SHĀ]
 TUKU person to Receive Guests
 TŪMAU Fixed Constant continuous
 TŪMĀTAREĀUREĀU THE ILLS
 RESULTING from INFRINGING TĀRU
 TUMU field of Battle
 TUNU do violence to ill treat a friend
 A TUA Gods
 TŪ - PĀ CHANT SONG
 PA - O SONG
 TA - - PA CALL NAME RECITE
 HA - PARU DESECRATE

SK	DHA	RM	A - DHATU	TURE ATUNA TULE = BEND = INCLINE
MAORU	DHA	RU	NA]	[TO FAITHFUL TO [LAW]
V	DHE			SUCKING CALF, [TVA propitiatory offering]
MAORU	TA	RU	NA	CONNECTED BY FAMILY TIES
		RU		2 both 100
		A	RU	follow pursue woo
	TE	TE		FREQUENTIVE used of MILKING
SK	DHA			fixe the attention on, take bring or help to BESTOW ON lot or Share.
SK	DHA			putting placing bestowing holder
MAORU	TA	NE		HUSBANT Supporter
	TA	TA		measure exchange put in order study
	TA	KA		heap of food FEAST [the heavens in Navigation]
	TA	UI	RA	TEACHER PUPIL
SK	DHA	RMA		that which is established firm ordinance law usage CUSTOMARY
SEESK	[RI	TA	Just LAW]	DUTY RIGHT JUSTICE REIDGION
MAORU	RI	TE		according to Right or Rule. Law, Justice Personified
MAORU	HA	E	PAPA	Straight Correct
	TA	KI		Recite
	A	R	A	means of conveyance way path
		RAMENE		be assembled be Recited
		MANA		AUTHORITY CONTROL
		MA		free of TAPU
		MAKA MAKA		Recite
		MANIA POU		anything to Support life
		MANANA		BENT > inclined to faithful to
		MANE A		Secured place.
		MA MA		TAPU Removal Rites
	TA	TAI		arrange set in order measure Recite
		MAHI		doings practise function do PERFORM
See	TA	MA	TEP	Moon or 6789 nights for SK MI - MA - ME
	TA	MA	WAIINE	East see Judge perceive 100
end	TA	MA	RIKI	as SK MA / MI - MAU as MAU NEA
				ie fixed on the Earth 100

SK 510 ✓ DHA RA
DIH RI

BEARING SUPPORTIVE
[SOL THE WORLD shield of SIVA] holding
hearing carrying Keeping [and Memory]
Sustaining preserving observing MIT
A MOUNTAIN WOMB
BEARER SUPPORTER of the EARTH

MAOTZI TA I AO
TA RA

WORLD
PEAK of a MT M. VIRILE COURAGE
RAY of SUN PUD MUL

RA MENE - be assembled
MENE

BE completely Recited ie Memory
be distributed serve distribute

RA TO
TA RU NA

family ties
heap of food at a feast.

TA KA
HA KA RI

gift present feast
HUSBAND

TA NE
RA

SUN SAIL DAY
Menses

TA HE
TA

as for land property = a respected/Supporter!
SKY HEAVEN TIME Season ITD

RA NCI
TA KI

Recite

TA KI VRA

Sacred food [of the DEAD] [rituals]

SK MAOTZI DHA RITRI -

DHARA 'EARTH HOLDER, = A MOUNTAIN
TARA PEAK of a MOUNTAIN fig =
M. VIRILE PUD MUL = MONS -

also TA-KI RECITE as upholder of man
[i Gods]

RANGI strange SKY HEAVEN
DIVINE BEINGS [RUDRA VARUNA]

= MI-T RA - VARUNA

RANGI TOWER of a fort

also

RI TE

TI KA NGA

HARO VAULT of heaven.

HA EA TA Dawn.

SK DHA RU NA

√ DHE = MAORI TĒTE

MAORI TA RU NA

TA MAITI

friend of child or past childhood,
young tender Juvenile

SK KU MARA

MAORI KŪ MARA

TA MAITI

SK MITRA

Friend

RATA RATA

familiar friendly

RĀ

VED as MIRA contract

MI HI

obligation greet

SK DHARMA

SK MI

and ME-

and MA

VED MAMAU

MAORI MAHI - MAU-NGA-MAUI

SKP METTA

MAORI MENE-MINE MIHI [obligation MIRA]

TA

Friend TAMAITI TAMA [AMICUS]

MAHI

MENE

MINE

SK MA-MI-ME- fix in the earth is

RATO

Ritual fixing as MAORI

RA-ME-NE

MIHI MIHA MAU ITO

MANA

Authority control

MANA

- TU
[DHATU]

Recite

JĀ KI

JĀ TAI

- KI TE

=SK MA-MI See perceive judge know

MĀ

connect points of compass [FIX in Earth]

A MA

AMO POSTS of

MAHI

make build

NGA RAHU

Leader Commander

NGA RE

Family

NĀ NĀ

Rest Remain [five]

TI KA NEA

SK DHARMA - KOSHA or THE TREASURY of the
 DHARMA - °SHA [BODIES of LAW or DUTIES]
 MAORI KOHA GIFT RESPECT
 HA-KARI GIFT PRESENT 'FEAST'
 TA KI Recite
 TA TAI "
 TAUIRA TEACH
 KOHA KOHA EMPTIED

MA NA
 MAIRE
 TA PA Recite
 MI NE
 ME NE

SK MI - MA - MANA METTA HO
 SK DHARMA - KA RYA act or duty of Religion
 KAR - A KIA
 RIA Soree protect
 MA free of TAPU
 MAIRE SONG

TA PA Recite
 TA KI Recite
 HARA VIOLATE TAPU sin offence.

SK DHARMA - KAMA LOVING JUSTICE
 MAORI KAMA EAGER
 SK DHARMA - KAYA 'LAW BODY,
 MAORI KAI FULFILL ITS PROPER FUNCTION
 KA causative prefix
 KAI NEA FIELD of OPERATION SCOPE [of WORK]

SK KAI pref denoting an Agent
 MAORI NOTE KA an Agent
 MAORI CARIN MORALL VIRTUOUS DUTIFUL =
 KARI - HI - KA COPULATE 'LAWFULLY,
 [as a moral duty]
 MA FREE of TAPU

SK	DHA	RMA	-KŪ	PA	"HOLY WELL, named a TIRTHA i.e.] [WISDOM]
MAORI	TA	UIRA			TEACHER
	TA	KI			RECITE
		MAIRE			SONG
			TA	PA	RECITE
WIKIKA	TARA				INVOKE CONSULT
			KU	HI	GUSH FORTH
figySK			KU	HI	INSERT
				PĀ	COITUS
			KU	AHA	ENTRANCE Gateway
			KU	NE	Swell of pregnancy, spring grass
			KŪ	PĀ	BELCH
			KU	PERE	FLOW SWIFTLY.
			KU	PU	any thing SAID speak
			KU	RA	KNOWLEDGE
			KŪ	WA HA	MOUTH entrance gateway
				PĀ	COITUS
				PA O	Sing chant
	PA	KŪ			RESOUND i.e. LIONS ROAR of speech.
	MA	KŪ			for me
	MA	KU		E KĀWE ATU HE WAIMOU	I WILL BRING
					SOME WATER for YOU.
		MA KŪ			MOIST WET fig SAP power
		MA KU	RU		Abundant fruitful [strength]
		MA KU	TU		beautsch as beauty or eloquence.
		MA NA			Authority Control having influence
					[or power]
		MA - NA			vested with cluthority
		MA HI			abundance.
TA		RA			PUD MUL M. VIRILE
			KU	I	WOMAN

DHARMA

- CARANA observance of the LAW DUTY
- CAKRA WHEEL of the LAW [ie RANGE],
- CARA observer of the Law
- CINTAKA meditating on the Law [ambition]
- JIVANA living by fulfilment [with the Law]
- JIVANA of DUTIES
- JIVANA LIVING ACCORDING TO RULE
- TATTVA REAL ESSENCE of the LAW
- VID KNOWING the TRUTHS of the LAW

MĀORI
MĀORI

WHIT-I RELATE RECITE WHI BE ABLE
 KARANGA CALL SUMMON SHOUT WELCOME
 KA CAUSATIVE prefix
 RA MENE ASSEMBLE
 MENE RECITED
 KARAKIA

SK
MĀORI

- CAKRA WHEEL of LAW ie RANGE of LAW
 TAKA turn on a pivot come round as a
 date or period of time Revolution Circuit
 RANGE AT LARGE

WHAKA

- KARA OLD MAN = TIME = CAKRA
 TA - RA INVOKE CONSULT
 KA-I FULFILL ITS PROPER FUNCTION have
 RA SUN SPILL [WHEEL] [full play]
 KA-INGA field of operation scope of work
 RA-NGA SET IN MOTION [a body of men]

SK
MĀORI

- CARA OBSERVER of the LAW
 KA NOHI EYE
 KARU OLD MAN
 KARU HUI Gather together Assemble
 KARAKIA Repeat a form of words (prayer)
 KARU PA SQUINTING Look askance.

SK
MĀORI
SK
MĀORI
SK
MĀORI

- JIVANA LIVING ACCORDING TO RULE
 WANA NEA LORE of TOHUNGA NA acted on
 - JIVANA MEDITATING on the LAW [BY]
 WANA-NEA LORE of the TOHUNGA
 - TATTVA REAL ESSENCE of the LAW
 TUAHU SACRED PLACE

SK DHARMA - JIVANA

LIVING ACCORDING TO RULE
[AND DUTIES]

MAORI

MA
MA

FREE of TAPU
ACTED ON BY BY WAY of
BY MEANS of IN CONSEQUENCE]
] of]

MA EWA

SATISFIED BY THE ATTAINMENT
of a Desired object
FOR ME

MA HAKU

REMEMBER RECOLLECT THOUGHT

MA HARA

PLAN

MA HERE

WORK AT DOINGS PRACTISE

MA HI

cherish take care of.

MA IMOA

SONG SACRED LORE

MA IRE

RECITE

TA

KI

RECITE

MAKAMAKA

free from TAPU RITES

WAKA

MA MA

Remove Restrictions of TAPU RITES

MA MA

Authority control physic force

MA NA

having influence/power be]

WARA WARA Uncertain traditions [effectual]

WANANGA LORE of TOHUNGA

NA

ACTED ON BY BY WAY of

NA

Satisfied content

NA

Rest Remain

NA

possessed by belonging to

WAKA

WAI WAI

ESSENTIALITY

WAI RUA

Spirit

NA KA

Move in a Certain Direction

WA WA

be distributed

WA

investigate adjudicate on

WA HA

Carry on the back.

WAI

MEMORY instructions given

WAI HO

Rest Remain be regarded

WAI HOKI IN LIKE MANNER

WAI KANA ETANGA PERCE TRANQUILITY

WAI TOHU Reserve for oneself.

WAKA Medium of a God.

SK	DHA	RHA	KIN	TA	KA	FAMILIAR WITH THE LAW MEMORATING on the LAW
MĀORI					KA-UAE RUNGA	LORE of CELESTIAL RECITE
				TA	KI	
				TĀ	TĀI	arrange set in order prepare Recite
				TI	KA NEA	Customary Law
				TI	KA	Right correct just fair
WHAKA					KA KĀU	Disclose make known
				TA	KA	TURN on a PIVOT REVOLVE
				TA	UIRA	TEACHER
				TA	KA	a sense of Revolution or CIRCUIT come round as a date or period
				TA	KĀ	prepare [of time]
				TA	PU	See!
TA	PA					RECITE
TA		KI				RECITE
		NA				acted on by by way of World.
TAI	AO					Rites to Remove TĀPU
TAI				TAI		" " " "
	MĀ					free of TĀPU clean white
		KI				say tell of mention designate consider anything to be speak saying word. INCANTATION
					KA RAKIA	concerning Respecting by means of ASSEMBLED of TOHUNGA; ATUA Receptacle [for Sacred things]
		KI				Silence by argument
		KI	TO			person.
		KI	KO			To the present time
		KIN	ĀI	ĀNEI		See Perceive find discover
		KI	TE			Recognise prophecy divination [display]
TA	PU	!				Straight Correct
HA	E	PAPA				Straight correct just fair
				TI	KA	
				TI	KA NEA	LAW

SK DHARMA VID

KNOWING the TRUTHS of the LAW

METRA

WHI
WHIT-1

Can be able
Relate Recite
keeping close intimate

TA UPIRI
TA UIRA
TA URA
TA
TA

WHI
WHI TO

TEACHER.
'Rope', 'CORD', 'CABLE',
hold back HOLD
OLD ANCIENT PRYMAEVAL
ORIGINAL EXPERIENCED PERSON
FOSTER CHERISH DRAW NEAR TO

A WHI
A WHI NA
A WHI REINGA
A WHIT-1

assist helpend
EMBRACE in Region of the SPIRITS
Cautious on one's guard feel
regret years for
Near

A WHI WHI
A WHI WHI WHI
UI

Resemble.

ask enquire

ME KA = TRUE [SK MI/MA/ME- JUDGE PERCEIVE KNOW]

WHAKA

TA R- TA
TA PA
TA KI
TA TAI

possessed by, by means of.
INVOKE CONSULT

RECITE

RECITE

RECITE

do perform. be occupied with

AUTHORITY

STANZA

MIND

and TA HUNA = MAREE

SK

MA and MI and MEMETI JUDGE PERCEIVE KNOW i MAMAU

easy to understand

Power Authority shield safeguard

OBSERVE TAKE NOTICE CLEARLY

MARA MA

MARU

MARI

MAU

MARI TA

FIXED = SK MAMAU FIXED [EXPLICITELY]

EXPLANATION MEANING

Explain Elucidate

PERCEIVE JUDGE KNOW

WHAKA

SK

DHARMA - DHA - TU !

SK
MĀORI

DHARMA
MĀ

DĀ RA
TĀ RA
RĀ
TĀ RA
TĀ HE
TĀ HA KU
TĀ HOKA
TĀ HU
TĀ I
TĀ I
TĀ TĀ I HUANG
TĀ IAWA
TĀ I KUIA
TĀ I MAU
TĀ KE
RĀ TA
RĀ TO
RĀ POI
RĀ PĀ

A LAWFUL WIFE
A MARRIAGE UNION TILL DEATH
WED
POO MUL M. VIRILE
free of TAPU
MENSES [UNLAWFULL TIME]
MINE
Recite ceremonially
HUSBAND DARLING LOVER
Term of address [male or female]
qualifying prefix
RELATIVES
VAEINA
middle aged woman.
Constant Enduring betroth
Origen beginning
familiar friendly
be served.
first pregnancy.
POO MUL

SK
MĀORI

DHARMA

DHĀ RAYA
RAI-HE

MAINTAINING THE LAW
'FENCED', = [maintaining the law].

SK
ef

DHARMA
TA RA
MĀ

PATNĪ
DĀ RA
PĀ NI
PĀ PĀ
NGI RA
NGI HA
PĀ
WHĀEREERE
TĀ I A
RĀ
PĀ KŪ WHĀI
TĪN-ĀKU

LAWFULL WIFE
orphan WIDOW
MOTHER
NGI RA HAND [IN MARRIAGE ✓]
FIRE [ie marriage fire]
COITUS
WIFE
marriage union till death
free of TAPU
MOTHER
WED
CONNECTION BY MARRIAGE
CONCIEVE

SK DHARMA
 512 °MAN
 MAORI MAN-A
 DHARMAN
 MA

in Camp for °MAN MAINTAINERd
 [ORDER]
 AUTHORITY CONTROL
 ESTABLISHED ORDER of Things
 Reamer Supporter
 freed TAPU

SK DHU
 MAORI TU
 TU ORO
 TU MU
 TU MA HU
 TU KU
 TU KINO

Cause to tremble liberate one's self from
 TO hurt injure
 be wounded.
 Fabulous monster
 FIELD of BATTLE
 HEALED
 evade a blow
 distressed in trouble

SK DHU PA
 MAORI PAWA
 TU AREHU
 TU HI

Smoke, essence, perfume, aromatic, VAPOUR
 Smoke
 FOG MIST
 ODOUR

PA ERCA
 PA HAWA
 PAHIKAIKA
 PAHUHU
 PAHU NU
 PAKA
 PAKAKE
 PAKARA
 PAKARI
 PAKEHA
 PAOA

wind that blows along the shore ie =
 SWEPT [of perfume] [smell of the SEA]
 Sacred fire in Rites for the dead.
 Forestein = SMOGMA!
 BURN FIRE
 Scotched ie smell of.
 Sea ie smell of.
 Smack the lips ie smell of food.
 RIPE [smell]
 foreigner ie = SMELL d! ✓
 SMOKE

AHI

SK MĀORI	DHŪ TU TU	MĀ HI AREHU		SMOKE VAPOR MIST INCENSE ODOUR FOG MIST
-------------	-----------------	-------------------	--	---

but SK MĀORI	DHU	PA PA	WA	SMOKE SMOKE
-----------------	-----	----------	----	----------------

SK MĀORI		MA	EWA	drift about
		MĀ	HINA HINA	HAZY DIM GREY
		MA	HUNU	BURNT
		MĀ	INA	KINDLE
		MĀ	KĀ RIRI	WINTER
		[MĀ	KO HU	HAZY KOHU
			D HU-MA	MIST SMOKE]
		MA	NA WA - AHI	SMOKE
	TU	TŪ		Set on fire

SK MĀORI	DVAN DVANĀ DVANĀ NA			Course to Sound Resound. N. of WIND SOUND TUNE
	TUA TUA	PĀ PĀHUNU		Sounding humming SINGING propitiate with an offering A RITE BURN FIRE
		PAO		SING
	TŪĀ	HU HŪ		a Sacred place Resound.
	TU HI TU KI TU MA WĀ WAIATA WANĀ NEA			invoke give time to paddlers SONG challenge. accuse SONG LORE of TOKUNGA
	TUMU TU ORO TU PĀ TU PAOE TU PEKE			COO fabulous animal that BARKS like a dog. chant SONG Sing at right travelling WAR DANCE
		NA EROA NĀNU NĀU		MOSQUITO humming buzzing etc STUTTER

523 SK	NAK	NIGHT
MĀORU	NA KA	face in a certain direction
SK	NA KTA	NIGHT
MĀORU	TAUPOKI	Cover close.
WIĀKTA	NA NA	Rest Remain
	NA HE	Ancient Jim's
	NAK- ANAKA	MOVE TO or FROM.
SK	NAT- A	TURNED TOWARDS bent inclined
MĀORU	NA PŌ	LAST NIGHT
	NA WAI	for some time for a while after a time presently
	NA WAKI	proceed.
WIĀKTA	NA WENAWE	DIM INDISTINCT
	KATI	SHUT closed of a passage Block up obstruct prevent close in Barrier Boundary pale.
	KATO	flowing flood fig darkness.
	TAE	arrive come go extend to of space time]
	TĀEPA	Enclose in a fence. [be overtaken
	TĀHEKE	Descend.
	TĀIRI	block up.
	TAKA	Come Round as a time Revolution circuit
	TAKAI	wrap round wrap up. covering
	TAKATUA	Side far side
	TAKI	Rise of heavenly bodies screen.
	TAKI WĀ	time period
	TĀKOHU	mist vapor
	TAMOU	keep a fire alight by covering with ASHES
	TANONI	Smother with
	TĀOKI	Rest Cease.
	TĀPĀKO	descend suddenly
	TĀNI WHĀ	
	TĀPURU	clouded over
	TĀRĀRĀ	in 2 parts
	TAU	period of time interval Sing [at night]
	TAUTUA	in activity
	TAUKĀPO	Twinkle of a star
	TAUMĀRU	shaded over shadowing

SK	NA	NA		fam expression for MOTHER
MĀORI	NĀ	NĀ		TEND CAREFULLY NURSE
WHAKA	NĀ			LULL TO SECURITY SATISFY REFRESH
				Rest Remain still
		NĀ		Satisfied content
		NĀ	KU	belonging to me.
		NĀ	NU	discharge from navel of a child
SK	NĀ	NU		implying perplexity tendness.
SK	NĀ	NĀ	DA	happyness.
SK	NĀ	NĀ	DI	happyness welfare.
MĀORI		TI	Ā	mother stomach
		TA	MĀ	SON
		NĀ		Satisfied content
		TI	E	Abundance.
		TI	HOI	Noisy
		NGI	Ā	appear seem to be.
SK	NĀ	BHO	GA	'SKY GOER a PLANET
		PŌ		DARK
See	NĀ	HĀ		Coalsack near Southern Cross.
	NĀ	KĀ		face in a certain direction
	NĀ	KĀ	ĀKĀ	move to or from.
	NĀ	NĀ	MU	glitter
WHAKA	NĀ	MU	NĀMU	appearing like a speck in the distance
	NĀ	NĀ		Look behold!
	NĀ	U		Come go
	NĀ	WĀ		Oistant
	NĀ	WĀ	KI	proceed.
WHAKA	NĀ	WE	NĀWE	dim indistinct as at a distance
SK	NĪ	Ā	HĀ	call exclamation
MĀORI		Ā	HĀ	who in asking a persons last name. of what]
		Ā	HĀ	WHAT? [use do what to
		Ā	HĀ	remonstrance warning mockery.
		Ā	HĀ-KU	MINE
		Ā	HĀ-U	ME

SK 553 NIR-Ā-√ VAH] TO CARRY OFF FETCH BRINE
 P - - VAHATI]
 MAORĪ WĀ TIME SEASON
 WAHA Carry on the back.
 WAHA PŪ MOUTH of a River
 WAHA Sheet of a SAIL
 WAHA ROA Entrance to a fortified PĀ
 WAH-IA] FIRE WOOD
 WAH-IE]
 WAH-O the outside
 WAHO Rest Remain.
 WA RIVER
 WAI water memory, recollection
 WAHAPE TAK SHIP RETURN go about
 HAERE Come go arrive
 WAIPO MIDNIGHT = 3 watches of BVO.

SK NIR √ AH] OHUR
 P - AHA] TO UTTER express pronounce.
 MAORĪ AHA do what to of what use
 AHA warning mockery.
 AHA HU
 AH- EA WHEN
 AH- AKUA what of that
 AH- AKU MINE
 AH- I-TERE Causing discord
 AH- O Genealogy line of descent
 AH- O-RANGI TEACHER of high standing
 AH- O-RE NOT
 AHUA TRULY = ASSENT
 HA tone of voice tenor of speech.

SK NIR-AVA √ DO TO DISTRIBUTE or DIVIDE SHARE
 P DYATI [MAORI ATI Beginning then
 MAORĪ TIRI SHARE PORTION
 TOE SPLIT DIVIDE
 TO defin part the --- of = possession]
 TŌ THY [THE one of THAT of]
 TO HUNGARUA DOLE OUT
 TIE TIE BREAK UP FIREWOOD

SK	NIV	RI		DISSOLVE TEAR REND UNVEIL escape.
P		RI	WATE	
MĀOTRI	M1	RI		Smeat
	M1	RI	MIRI	Smeat Run in
		RI	U	disappear pass by.
		RI	WĀĀ	broken defeated
		RI	JVĀ	be Separated
		RI	RO	Depart
		RI	RI	fight quarrel.
		RI	PO	diffused as scent
		RI	NGĀ	Weapon.
		RI	MV	Seaweed [as dissolve]
		RI	KIRIKI	in fragments
SK	NIRV		K S A	TO LOOK AT Regard observe perceive
		TI		[and STARS
MĀOTRI		TI	RO	Look See observe.
			K-A	Warrior espereone slain in battle
			K-A	VICTIM.
			K-A IRI	OBJECT of a Love charm.
			K-A Ā MAUI	MILKY WAY
			K-ĀTERE	Named a scroll pattern on rafters]
			K-E	high lofty [of a house]
			K-E	strike with a hammer
			K-I	Consume devastate
			K-VRA	HAEMORRHOAGE
SK	NIR	-	UK TA √ VAC	UTTERED defined pronounced,
		✓	VAC	[explained]
MĀOTRI		U-	METE	SING Chant
		UK	-I	DISTANT TIMES past future
		UK	-I PŌ	Mother
		UK	-Ā	Be fixed
		U-	I	ask enquire
		U-	MĀ NGA	CUSTOM pursuit occupation
			TĀ	BE UTTERED TAKI RECITE
			TAU IRA	TEACHER
		WA I		MEMORY WAKA medium of a God

SK	NIR J	UK SH	TO REMOVE BY SPRINKLING
Māori	NIR = NIS	= NI =	down back into within 1TD.
		UK - U	WASH using clay.
		UK - UI	SCOUR RUB WIPE Sweep away,
		UK - U PARA	SMUDEE
		U HUNEA	Cry over
		U - A	RAIN
		U INA	be rained upon.
		U NU	DRINK
		U REONE TEA	a grinding stone for POUNAMU
		U RE	M. VIRILE

SK		NI	negation position down back into within
Māori	TA	NGI	funeral dirge cry for
also		NI KO	form a Rape into a light
See notes for		NI - NIS - NIR	
also	A	NI U	feel shame

SK		NA VA	NEWNESS
from		NA VA	
Māori	WA	NA U	BE BORN
		WA NA	BUD SHOOT SEEDLING
			[WELL GROWN]
		WAI U	MILK [new born]
		WAI WHERO	MENSTRUATION [starting]
		WAI TUHI	childbirth Rites
			first signs of blood water
		WAI TATEA	Semen [juvenile]
		WAI PO	MIDNIGHT = WATCHES of beginning
		WAI HINE	wife female. the watch
		WAI WAI	Younger brother of a man.
		WA	TIME SEASON
		WA NA NEA	INSTRUCTOR
		WA WE	FIRST

SK NI H

for NIS [NIH = NIHb before syllabent
and rarely before K KH / P PH

as [NIH-SU KR A]
[NIS-SU KR A] WITHOUT FIRE OR ENERGY
[NIHI] and KA ATADHITA AFFIX & DETERIORATION DIMINUTION

MAORI HU STILL SILENT QUIET AT REST

NOTE [HO] DESIRE

and HU-A FRUIT FLOWERS PRODUCT PROGENY

HU AKI DAWN [STILL COLD] [ABUNDANCE]

HU-A- KORE CAUSELESS

SK NI DOWN AWAY FROM NEGATION IN INTO WITHIN

SK NI - KA DETERIORATION DIMINUTION

MAORI NI PI SMALL

KAR-A OLD MAN A-KA STATED TURMOIL

HU-A- TARE CHILDLESS

HU-HE EXHAUSTED WEARIED WITHOUT HEART

HU-HU EMACIATED

HU-HU RE LAZY

HU-IKI EXHAUSTED BY FREQUENT CULTIVATION
[PINCHED WITH COLD]

HU KA SNOW FROST COLD TROUBLE

HU KA HUKA DAWN [as still dark i cold]

HU KA TU FROST

HU KE-HUKE COWARD

HU KO-RE DEVOID of DESIRE

KAR-A OLD MAN [action - NOT!]

KARMA ACTION [MAKALI > TIME] see.

SK MAORI NI H b - KA ie HIKA FIRE COPULATE

MAORI NI - NI GLOW ie without power heat see!

B A - KA STATED TURMOIL

KA-I-NGA FIELD of OPERATION SCOPE of WORK

KA-HAU LAZY

KA I products thing number

KA I PAPA STORM

SK 240 KA' who which what 'what power have i

SK KA FIRE happiness pleasure

MAORI KA FIRE

MAORI KA-RI HIKA Copulate as fire i happiness!

SK	KA	KU	D	PEAK SUMMIT chief head any PROJECTION [as a PLOUGH]
MĀORI	KA	I		fulfill its proper function [have full play]
	A	KU	RA	ENTRANCE to an Eel POT
	A	KU	T - O	A YEAR IN WHICH CROPS ARE LATE is a late peak or summit of the Season
	A	KU		SCRAPE OUT CLEANSE with a projection
		KU	RA	any prized possession precious
		KU	PU	word saying speak = SK KAKUBH
	[WA	HA	PU]	ELOQUENT [peak summit a METRE of]
	A	KU		MINE [8-12 SYLLABLES]
		KU		SHOWERY unsettled weather as a PERSONIFICATION
SKLAW		KU	PALA	Moist Mother Earth Festival
		KU	AHA	GATEWAY ENTRANCE
		KU	ANU	COLD
SK			ANU	part of Diminution; deterioration
MĀORI		KU	AWA	Delirium as a PEAK, of fever,
		KU	EO	A PRICKLY PLANT
		KU	EO	MOIST SOAKED = KUPALA
		KU	HI	INSERT
		KU	IKA	Desire
		KU	KA	Abortion
		KU	KU	Rinsers Tweezers fear nightmare
		KU	MIKUMI	WHITE THROAT FEATHERS of a TOI
		KU	MORE	PROJECT
		KU	MU	BUTTOCKS
		KU	NA KI	DIG
		KU	NE	Swell as pregnancy advances
		KU	NIKUNI	DARK
SK			NI	= away from down into WITHIN [as away from the SUMMIT] Negation
MĀORI		KU	PA	BELCH
		KU	RA	man of prowess KNOWLEDGE
		KU	RAE	PROJECT BE PROMINENT
		KU	REITANGA	POINT of the NOSE
		KU	TIKUTI	EXCESSIVE SEVERE

SK	KA	KU	BH	peak summit <i>Normeda</i> METRES of 3 splendour beauty [PADAS]
"	KA	KU	P	in comp for KAKUBA - KARAM accompanied by rendering into KAKUBA METRES
"	KA	KU	BIHA	lofty excelling distinguished in music a particular RAGINI
ASA MAORI	RA	GI	NI	in MUSIC
	RA	NGI		STANZA TUNE
	RA	MENE		be assembled be completely RECITED
	TA	NGI		DIRGE see NGI HANGIRA OBSTRUCTED
	[TA	KI]		RECITE
	TA	KU	P-U	SHORT ie KAKUBA metres
	KA	RA	KIA !	NOTE WAKA NGITA make fast = as RITUALLY
	KU	PU		word saying speech [-SK GITA
	WAHA	-	PU	ELOQUENT
	KU	KU		grating sound.
	KU	EMI		be assembled
		MI	NE	assembled completely Recited
SK MAORI		MI		ama MA fix in the Earth by RITES !
	KU	INGA		SOURCE head stream / bit of speech!
	KU	ME		pull drag [of chant] stretch
	KU	NA	NU	talk gibberish = Missionary ignorance!
	KU	PA		SOAR
	KU	PU		Saying speak message.
	KU	RA		KNOWLEDGE of KARAKIA
	KU	WAHA		MOUTH
	WAHA	WAHA	PU	ELOQUENT entrance gateway
	PA	KU		REBOUND extend [ie Ritually]
	PA	O		CHANT SING
	PA	KU	KU	slip slide glide [of a METRE]
	PA	KU	ROA	SLOW
	PA	KU	RU	A CHANT with TAPPING as alarm, see!
	PU	KU		MEMORY secretly
	RU	KU		Ritual ablutions
	TA	KU		SLOW [of chant]
TA	TA	KU		RECITE SLOWLY
	TA	KU	ATE	GRIEVE

SK
must
genabil
LOC
dual
ACC

MAOR
RO

GO
GAU
GA VA
GOS
GA VI
GA VA
GA S
GA
NEO
NGA HU
NGA I
NGA HURU
NA HE
NGO HE
NGO NEI
NEO NEO
NA WA
NGAU
NGO NGE
NGA HUA
NG AU
NGA NA
NGA NGA
NGA RI
NGA KI
NGA KU NGA KU
KU
NU KU
KU PALA
WAI U
WAI
WA
WA NA

SK
MAOR
SKLAW

RO

NA
NGA ORA
NGA ORIORI
NGA RE
NGA RO

COWS STARS HERDS of the SKY
RAYs of LIGHT SIGN of TAURUS
SUN MOON A SINGER from GA
a GOER [horse] from GA [NGA-HU]
The EARTH [as the MILK COW of KINGS] N² 9
SPEECH VOICE NOTE WATER

a GOER [HORSE]
God of Agriculture WAI-TI Relate
HUNT with dogs. [Recite]
CLAN, prefix
HARVEST TIME

Coalsack near S. CROSS
ACTIVITY OBEDIENT PLIABLE
SUCK WATER
SUCK OUT = SK GO RAY of SUN sucked
Distant [out water of earth]

RAISE A CRY QUARREL
EAT CONSUME
appear in great numbers
WANDER GO ABOUT attack
MOON 6th; 22nd days of age.
RED GLOW is SUN

RYMIC CHANT
Cultivate plant
Soft Ripe
the Earth
- the Earth Personified
Moist Mother Earth
MILK
WATER MEMORY
TIME SEASON
BUD SHOOT

CONNECTED WITH MOON [acted only]
open as flowers
LULLABY.
MULTITUDE Send Uige.
How fly as a GOER,

SKLAW

KU PA LA

MOIST MOTHER EARTH
[BATHING FESTIVAL] FESTIVAL

MIAORI NU

KU

THE EARTH PERSONIFIED

SK

KU

the EARTH

MIAORI

KU A

condition established has had or]

A

KU

CLENSE = BATHING FESTIVAL [will have]

KU

SHOWERY UNSETTLED WEATHER

KU

MY.

KU AH A

gateway Entrance

KU ANU

COLD

SK

ANU

DETERIORATION DIMINUTION

MIAORI

KU ENE

URGE PRESS

WHAKA

KU ENE

BEE

KU EO

MOIST SOAKED

KU HI

GUSH FORTH

KU I

WOMAN

KU KU KU

LASH UP SHRIVELLED by FIRE =

KU KUME

KUPALAS BONFIRES of
a star [masking end of winter?]

KU MU

be closed

KU NA KI

DIG Spring

KU PA PA

Remain QUIET

PA PA

the Earth PERSONIFIED

KU PU

anything said MESSAGE speak.

KU RA

CEREMONIAL RESTRICTION TAPU

KU RE PE

[as the SOIL planting]

KU RU

violation of TAPU causing withered CROPS

KU RUKI

strike with the fist weary,

KU RUPENE

wither become powerless

[KURUPENE TU, E HINE I TO MANAWA

KURUPENE RONGO I TO MANAWA

GO = the EARTH

SK

MIAORI

KU TETE

URGE ON

PA RA

SEDIMENT IMPURITY

A

KU TO

late of crops

KU INGA

SOURCE

RA KE

BARREN SOIL

KU NE

SWELL as PREGNANCY ADVANCES

SKLAW	J A	RO		SPRING
MĀORI	A	RO	MAHANA	SPRING SEASON WARMTH
		RO	NA	Connected with MOON
		RO	NGO	God of agriculture
		RŌ		GO
SK			GO	RAY of SUN
MĀORI	A	RO	TAU	favourable Suitable
			TAU	Cycle of Seasons
			TAKA	Come Round as a date or period of time
	Ā			DRIVE URGE COMPELL
as	J A	RU		to JARO
MĀORI		RU	A	Food store
		RU	HA	large branches of a tree
PĀLI		RU	HA	GROW
also as		RO	HA	TO 'GROW,
		RO	NGO	God of agriculture
	A	RO		attended to favourit
WHĀKA	A	RO		plan.
	A	RO	HAKI	move the hands in QUIVERING MOTION
	A	RO	HIRORI	QUIVERING HEAT
	Ā	RO		Calm.
	A	RO	MAHANA	Spring Season.
	A	RU	HE	fern Root
SKLAW	MA	TI	SYRA ZEMLYA	ARCHAIC MOIST EARTH MOTHER
MĀORI	MĀ			Earth's NAME DAY NO DIGGING
		TIA		Connect points of Compass
				MOTHER STOMACH UMBILICAL CORD
		HĪRA	MURAMU	out of Regular ORDER
		HĪRA		Great important of consequence LABORIOUS
		HI	KĀ	PLANT [multitude]
				HEM-ANGA EMPTY SPACE VOID ONLY
	TI	MA	TA	BEGIN [PARTIALLY FILLED] VESSEL
	TI	MA		CULTIVATE the SOIL
WHĀKA	-	-	HE	find fault with condemn
			HĒHE	Not fulfilling Requirements
			HEA	what time!
			RIA	SCREEN PROTECT

SKLAW KU PA LA

Festival of MOIST EARTH MOTHER
mass bathing sacred fires SOMMER SOLSTICE
TO BATHE LEWDNESS!

KU PA TI

Straw IDOL, of KUPALA was attired
CULTIVATE SOIL [like a WOMAN]

MAORI PA KO

and placed under a tree cut down
SING [and stuck into the Ground.

u PA O

The branches were all stripped off
leaving only the crown, which was
garlanded with flowers ie TREE
of heaven; Earth

MAORI KU I

WOMAN SOURCE

NU KU

the Earth

SK KU

the Earth [PARAHUHU STRIP of]

MAORI PA PAWA BI

POOL [PARA-U FALSE X!

RV KU

RITUAL ABLUTIONS

KU A

action completed condition established

KU

Showery unsettled weather

MA KU

MOIST WET [PARE head ornament]

KU IHI

PEEL off [bark]

WHAKA KU ENE

Begin. PATU used of WASHING

KU EO

moist soaked.

KU IA

OLD WOMAN

KU KUKU

Shrivelled up as by fire re straw idol,

KU NAKI

DIG PARE head ornament

K NA WHETA

COLD PARA CUT DOWN

KU NE

Swell of advancing pregnancy spring

KU RA

Ritual Restrictions TAPU [grow]

KU RA TA WHITI

a tree of HAWAII

TA KU

SCRAPE OUT CLEANSE

A KU TO

LATE CROPS

PA

DAM A STREAM WEIR COITUS

PAKI RANGA SHALLOW [Join in an undertaking]

PA PA

Mother

PA PA

Earth Personified

PA HI

clear from weeds.

PA PA

KU BARREN of SOIL

PA NA

KO TERA A CONSTELLATION

SK	GNA			WIFE
MIAORI	NCA	RE		FAMILY, connected by blood
	NA			LINEAGE
	NA	-HE		SATISFIED CONTENT
		[HEI-HEI]		ALONE ONLY
WHAKA	NA	NA		BOND BIND
				REST REMAIN
SK	GRA	HA		TAKING A WIFE
		HA	KUI	WIFE
		HA	PUI	BETROTHED
		HA	PU	PREGNANT
		HA	O	GRASP
	RA			WED
		HA	RA KOA	dancing
		HA	RA KUKU	AMOROUS ADVANCES
		HA	RA MAITIA	BECOME FOR
		HA	RA PUKA	UNCERTAIN
		HA	RA TAU	APPROVED
		HA	RI	dance sing joy - CARRY!
		HA	TETE	FIRE IS WEDDING RITUAL FIRE
SK	GRA	TH	ANA	BINDING stringing together TRYING
				[ENSNARING]
MIAORI		NA		belonging to
		NAMUNA	MUA	food with a taste of smoke
		NAMU		PUDMUL
		NA	NUNANU	STUTTER
		NA	PE	stone of a fruit Core of a boil
		NA	TI	fasten thatch on a Roof.
		TA	N-EKA	HA Tight of a cord
		TAU		string on a cord of asticals
		TA	N-IKO	ornamental border of a Mat
		TA	KA	WAENEA Go between mediator
		TA		WAIPA TOP NET
		TARUNA		connected by family ties
		NEA	ENEAE	UMBILICAL CORD

SK GRA THI TA

MAORI NGA ENFAE
 NGA I
 # NGARE
 RA
 NGARA. HU
 NGAR-I
 NGAR-I RI
 NGA RO
 RATO
 RATA

TAMA I - TI A
 TI
 TI KA NGA
 TIEKE
 TIHI
 TI
 TI KI
 TI KI
 TI KO
 TI RI
 TI PO NA
 HI HI
 HI KA
 HI INU
 HI KA
 HI A
 HI RAU
 TI KA
 HIT - AKA
 TAU
 TAUTAU

STRUNG TIED BOUND CONNECTED
 TIED TOGETHER OR IN ORDER
 closely connected [COMPOSED]
 UMBILICAL CORD
 CLAN PREFIX
 FAMILY Connected by blood.
 WED
 war dance.
 Rhythmic chant + actions
 LOVE
 BLOW FLY
 Be distributed.
 familiar friendly
 Connected by family ties
 WHIP A TOP
 HUSBAND
 MOTHER Stomach
 child
 Authority control meaning passport
 measure ground plans [CUSTOM]
 TOPKNOT of hair
 offspring
 personification of physical man.
 TIE UP
 TO SHIT
 share portion offering to a god.
 TIE IN A KNOT
 plumes of a war canoe
 Hunger [Tied to food ie hunger]
 THIRST
 Capulate
 how many. be in love with
 Entangle trip up
 Just fair Right correct
 WHIPPING TOP
 cycle of seasons count
 Repeat one here
 a STRING of OBJECTS

SK	GRA	NTHA	TVING BINDING
=		°THI	a KNOT
M̄ĀA	NGA	ENGAE	UMBILICAL CORD
WHAKA	-	-TI- KI	TIE UP
		TI- PONA	TIE IN A KNOT
		HI KA	Capulate
	NGAR-	E	"FAMILY, connected by blood.
		TĀ	Connected by family ties
	NGĀ-	I	Clan prefix GANA
	NGAR-	I	Rhythmic chant + actions Strength
		TĀ	be uttered! [power]
	RĀ		WED
		TAKI	Recite
SK	GRAH		to seize, take by the hand [Marry]
	PĀ-	YIM	TAKE by the hand in MARRIAGE CEREMONY
	NGA	RI	Rhythmic chant + actions
		RIE	2
	RĀ		WED
		PĀPĀ	WIFE
		PANI	WIDOW SKNI away from ITD
		NEIHA	FIRE ie Marriage fire
		TANGI	cry for as a daughter leaving here parents home towED
HOA	NGA	NGARE	Enemy
	NGA	RAITU	war dance.
	RAH-	I	SLAVE
	RA-	NGA	AVENGE A DEATH
	RA-	PA	Seek look for [a wife] PUD MUL
	RARE		Carry
	RAPU		Seek look for Apply to anyone for advice Ascertain be distributed
	RĀTO		
WHAKA	RĀ-	U	TAKE CAPTIVE

<p>SK 373 MAORI</p>	<p>GRĀ MA HĀRE NGA RĀ NEĀ NGA MAI MAI</p>	<p>MA Y-A MAI MAI HORA RATO WARI R-E MAI MAI</p>	<p>TO INVITE HITHER TOWARDS the SPEAKER WELCOME LAID OUT of FOOD BE DISTRIBUTED DISTRIBUTE accommodating Kind PEOPLE CONNECTED BY BLOOD FAMILY, HAKA TO WELCOME GUESTS</p>
<p>SK = SK MAORI SK Loc of MAORI amel</p>	<p>GRĀ ME ME GRĀ GRĀ GRĀ NGA NGA NGE NGA RANGI ME MI ME ME NGA NGE MA MA MA MA RA RA RA</p>	<p>ME -GE YA -MI -MA [NGE -RI] MĪ NA MĪ NA MĪ YAKA ME -GE YA MA R-E RI RI RINGARI RANGI NE NE HA MEHA KA RO RI HI MAI RE AI ME NE RATA RATA RATO</p>	<p>loc of °MA TO BE SONG IN the VILLAGE to be fixed in the Earth = RITUALY future MATA RV MA-MAU I TO see peculiar to a Village [IN MUSIC] = CHROMATIC MEMBER of a COMMUNITY TO BE SONG IN A VILLAGE People connected by blood Family, RHYTHMIC CHANT with ACTIONS " " " " SONG TO MAKE PEOPLE PULL TOGETHER STANZA TUNE BE ASSEMBLED BE COMPLETELY RECTED " " " " " SET APART DEDICATED = SK MI an MA fut MATA MINUTE ME METI MA-MAU TRUE FORGOTTEN UNINTELLIGIBLE SECRETLY RHYTHMIC CHANT + ACTIONS = SK GE-! DO PERFORM HAKA TO WELCOME GUESTS SONG SACRED LORE CLAN PREFIX BE ASSEMBLED FAMILIAR FRIENDLY BE DISTRIBUTED</p>

SK	GRAMY A		PREPARED IN A VILLAGE AS FOOD CULTIVATED PLANTS OPPOSED TO
		VA NYA OT] WILDFOODS
		A RAN YA	
M̄BORI		A RA = ĒRĀ	THOSE YONDER
		WA O	FOREST
		WA NA	BUD SHOOT
	NGAR E	-	PEOPLE CONNECTED by BLOOD
		Ā	of belonging to of FOOD property
	RATO		BE DISTRIBUTED SERVE ROUND [ITO]
	ARA		means of conveyance way path
		ARA	" " " " "
	RĀ RĀ		Exposure to the heat of a fire
	RA E		RAW NOT COOKED
	RA HI		ABUNDANT
	RAM-	Ā	they them
	[MI	NE] be assembled.
	[ME	NE	
	TA MI		FOOD
	TA ME		FOOD
	TA MA	HOU	New potato's
	TA MA	AHU	Remove TAPU from a KŪMARA CROR
	MA RA		Garden
SK fut	MATA		from MI and MA pref MI MĀYA MEMETI MĀMAU
	MI and MA	ITO	FIX in the Earth lit i fig.
M̄BORI		MA RA	GARDEN
	KŪ-	MA RA	Sweet potato
	TA	EKA	WORN OUT SOIL
M̄BORI	TA MA	OA	COOKED
	TA MA	TA	a New Cultivation
SK fut	MA TA		FIX IN THE EARTH SK MI and MA and
M̄BORI	MA U		FIXED [MĀMAU]
SK	MA MA	U	FIXED [in the Earth]
M̄BORI	TA ME		FOOD EAT [TAHU COOKED]
	TA MI		FOOD
	TA KA		heap of food espec at a feast
	TA KA		PREPARE
	TA I TATA		NEAR SK TATA = NEAR

SK MAORI	GRI RI	SH O	MA	SUMMER HEAT DRIED UP WITHERED
			MA HA NA	WARM. DAY
		H	-A NA	Shine glow give forth heat
SK fut MAORI			MA and MI	fire in the EARTH
			MA TA	
			MA U	fixed
			MA RA	Garden
			TA EKAI	WORN out SOIL
			MA KARIRI	COLD = SK MA fire in the Earth
			MA EA	Emerge
			MA E	WITHERED
			MA	ACTED ON BY [COLD or HEAT]
			MA HANA	WARM
			MA EKE	COLD
SK from MAORI WIAKA	GRA GRI	ISH SH	MA MA	Relating to SUMMER
	RA			SUN DAY
	RA E			GREEN NOT DRY
	RA KE			Barren land.
	RA KI			NORTH DRIED UP
	RA NEI			TIME WEATHER
	RA PU	PUKU		PUT FORTH BUDS
	RA U			leaf
	RA U MA	ROKE		DRY
	A RA			means of conveyance way path
	RA - U	MA TI		SOMMER
SK MAORI			MA	fire in the Earth [of heat]
			MA RA	GARDEN
		KU	MA RA	sweet potato of SOMMER
			MA E MATA	STRONG GROWING
SK fut			MATA	of MI and MA fire in the Earth
			H AERE	be diff used.
			H AI = HEI	SKY
			H AI TUTU	close oppressive of atmosphere
			H ANA	Shine Glow give forth HEAT
Note			H ANGE HANGE MA ROKE	VERY DRY

SK 375 GHA TA

INTENTLY OCCUPIED BUSY WITH [Loc].
 JAR JUG AQUARIOUS A MEASURE
 A BORDER = KUMBA'S EFFORT ENDEAVOUR
 AN ASSEMBLY A NUMBER
 A COLLECTION GENEALOGIST
 [also °TI of °TI-GHATA]

MĀORI °TI GHA TA

VERY MANY see TIKI and TIRO
 MAN HUMAN

MĀORI TA NEA TA

TUA HA NGATA Name for a HERO of a STORY i.e ANCESTOR!

GHA TA KA

ACCOMPLISHING SKILFUL forming
 a constituent PART Genealogist

TĀ

SCOOP FOR BAILING A CANOE

TĀ HŪ

DIRECT LINE of ANCESTRY

KA-U-AE RUNGA LORE of the CELESTIAL

TA HA

SIDE BORDER EDGE

TĀ

curve fashion paint tattoo ITD

TA KA

PREPARE BE FORMED BE DEVELOPED

WHAKIA

TA KA

PREPARE DIRECTOR CHIEF

TA KA

COMPANY of PERSONS

HA NEA

MAKE BUILD BUSINESS PEOPLE

SK

GHA TA KA

GENEALOGIST a constituent part
 [skillfull accomplishing]

MĀORI

NEA

Clan prefix

TĀ HŪ

DIRECT LINE of ANCESTRY

TA NEA TA

MAN

HI KA

LINE of DESCENT

A-HA

WHO? in asking a persons second name

HA-KORO

FATHER

HA-KUI

MOTHER

HA-MVA

Elder brother or sister

NEA HU RU

HARVEST TIME

TĀ

BAIL A CANOE SCOOP for bailing

TĀ HA KUPU

HIGH WATER LINE i.e A BORDER

TA HA RANGI

HORIZON i.e A BORDER

TA HUA = MARAE = RITUAL SPACE [a BORDER]

TA I

Sea Tide = a border also

TA I AO

WORLD as of 3 worlds ITD

TA I WHENUA

DISTRICT LAND ABODE

SK	GHA TA		AS A BORDER GENEALOGIST POT
MĀORI	TA IAO		number forming a constituent PART
	TA IUA	= MARAE	ie RITUAL SPACE
	TA HA RANGI		HORIZON
	TA I TA PO		obstacle hinderance [of OMENS]
	TA KA		BATTEN COVERING A JOIN of a CANOE
	TA KA HI		TRAVERSE LAND TO ESTABLISH OWNERSHIP
	GHA TA		A BORDER =
=	KU M BHA		
MĀORI	PA		BE CONNECTED WITH WEIR
	PA KANGA		STOCKADE SCREEN
	PA E		RELATIVE CONNECTION
	WHAKA PA PA		HORIZON CIRCUMFERENCE number
	KU KUM E		multitude lie on one side
	KU M-I		SURROUND WITH A BORDER
	KU NA WHEA		[CAST ASHORE]
SK	GHA TA KA		A STAR
	TA KA		a MEASURE of 10 FATHOMS
MĀORI	TA KA		COLD [HOT]
HA	NEA RE		SIDE BORDER EDGE
	NEA I		ACCOMPLISHING READY SKILLFULL forming
	NEA		a constituent part GENEALOGIST POT
SK	GHA TA NA	= O TA	PREPARE
MĀORI	NEA RE		Connected by blood family
	NEA I		Clan prefix
	TA IAU		make build people.
	TA NA		DIRECT LINE of ANCESTRY
	TA NA		CONNECTION OR UNION WITH BUSY WITH
	TA NA		(FAMILY), [procurring effect accomplish]
	TA RUNA		CLAN PREFIX [forming fastening]
	TA NA		CONNECTED BY FAMILY TIES
	TA HUI		LINEAGE TA NGATA MAN
	HA NA		DIRECT LINE of ANCESTRY
	NGA HURU		Make build people
	TA KA		HARVEST TIME
	TA RA I		prepare. TANE I HUSBAND
			dress timber

SK	GHA	R	MA] HEAT WARMTH of SUN or FIRE SUNSHINE HOT SEASON INTERNAL HEAT SWEAT DAY opposed to NIGHT BOILER POT
✓	GH-	RI		
ZEND	GA	RE	MA	
SK	GHA	R	MA - DA	CAUSING HEAT
	GHA	R	MA -	DĪ DHITI (HAVING WARM RAYS, like SUN
	GHA	R	MA -	SĀD (SAID of MANES) SITTING NEAR THE FIRE or living in the HEAT (of the SKY)
MAOTI				HAT-ETE FIRE
				HANA shine glow give forth heat
				HANEANA pleasant comfortable
				HARO VAULT of heaven.
	NGA	RI		HAERE a SPIRIT Residing in detached LOVE [Rambos or clouds.
				HAERE Be become, be diffused
				HAPAI DOWN lift up Raise take up
				HANU OVEN [carry]
				TITI SHINE
		WHI	TI	SHINE UPON EAST
			TAHU	SET ON FIRE
		MĀ		acted on by possessed by
		MA	EKO	LAZY
		MA	HANA	WARM OR
		MA	HARA	THINK [= internal heat]
		MA	HI	WORK AT
		MĀ	HIE	hate crime = internal heat
		MA	HUNU	BURNT
		MA	KA	BASKET FOR COOKED FOOD
		MA	KA RIRI	WINTER COLD!
		R-	Ā	DAY SUN
		R	Ā RĀ	Expose to the heat of a fire
MA	NGA	MA	NGA IATU	A CLASS of GHOSTS = MANES
		RI	O	M VIRILE SHARVELLED-HEAT] PITRYS
		HA	TETE	FIRE
ARO	ARO	MA	HANA	SPRING SEASON WARMTH
	HI	RI		LABOURIOUS
	NGI	HA		BURN FIRE and HANGI OVEN

SK 743	BHA J	ALLOT A PORTION GRANT BESTOW SHARE WITH PARTAKE OF TURN TO RESORT TO CULTIVATE LOVE CHOOSE TO COOK
✓	BHĀ RA BH RI RĀ	BEARING CARRYING SUPPORTING MAINTAINING acquiring possessing FIRE LOVE GOING MOTION]
	RĀ TI	REST REPOSE FONDNESS FOR LOVE
	RĒ KĪAS	PROPERTY POSSESSION INHERITED
	RE KU	empty deserted
	RE TĀS	SEMEN LITIGATION PROGENY
	RE TO	in comp for RETAS IMPREGNATING OFFSPRING
	RE TO VAHA	conveying SEMEN
	RAI	property possessions
	RAYAS-KAMA	DESIROUS of PROPERTY
FROM ✓	RAIVATA RE VAT]	descended from a wealthy FAMILY
MĀORI	RĀ . RIE . RIO . RETE . TĒ . WAHA . RAIHE . TĪA . KAMA PA-KA	no]
MĀORI	WHA RE	'FAMILY' [AND TĪ RĪ]
SK	RAI HE	FENCED ENCLOSURE STOCKADE = ASPIRATE of PA [LUNAR MANSION] ITD
MĀORI	PAI	Good SUITABLE PROSPERITY
Notes SK	PA HUNU	FIRE is ognisko Domesy.
and	VI HA RA	as RAINS Retreat is of 2 aspects
MĀORI	W HA RA	[SUMMER and WINTER]
HAWAII	WHA RE	HOUSE
SAMOA	HA LE	"
SK	FA LE	"
MĀORI	BHA - P-B-V-F	
MĀORI	WHA EREERE	WIFE mother of one children
SK	WHA NGAI	FEED NOURISH MAINTAIN
✓	BHA RA]	Bearing carrying SUPPORTING MAINTAINING [FIRE LOVE]
MĀORI	BH RI]	
MĀORI	PA	CORTUS TĪ RĪ share portion TĪA MOTHER]
	WHA NEA	FEED NOURISH MAINTAIN [STOMACH]
	RI O	MEM. VIRILE [FIRE
	NEA RI RI	LOVE

SK	PRA			TO SEE ANNOUNCE PROCLAIM
	PRA	JKHYA		
P	-	-	KHYATI	To See announce Proclaim
	-	-	KHYAYATE	TO be seen or Known to be visible or public acknowledged or celebrated
cause-		-	KHYA PAYATI	PROCLAIM ANNOUNCE
	PA	o	KHYA	visible clear bright looking appearance.
	PA	-	KI	Sing [seen heard proclaim]
	PA			PROCLAIM PUBLISH TALES [SCANDAL]
	PA			hold personal communication with
	PA	HANA HANA		BUSH
			KI	say tell mention of speak saying
			TIKI	Recite
			KI	To of place into on to concerning
			KIA NA!	HOW LARGE! surprise respecting
			KI-KO KIKO	A LUMINOUS APPEARANCE
			KI NO	VELY
			KITE	See perceive Recognize prophesy
			TIRO	See look examine
			HI	Lead a Song down
			HI KA	FIRE
			HI NAPA	DIM SIGHTED
		o	KHYANA	the being perceived or Known
			KI NO	VELY HATE EVIL BAD
	PA		KI	Good looking
			KI	in the opinion of concerning respecting
			KIKO	PERSON
WHAK	A		KINO	DISEISE DISFIGURE
	-RA		KI	green leaves NORTH dried up.
	P-A		KI	proclaim
	A		KIAKI	URGON
	A		KIRI	Throw away.
	A		KITU	close on battle

SK	PPA			
	BRA	KETA		APPEARANCE APPARITION SIGHT
		✓ CIIT		RV perception intelligence knowledge
				[con = TA KNOWER
MĀORI		° KETA	NA	appearance APPARITION
		KE		DIFFERENT & NON IDENTITY
				STRANGE EXTRAORDINARY
				other than expected in a
				different characters APPEARANCE
		KEA		SNOT
		KEKEHO		GAZE LOOK FORTH
		KEHUA		GHOST SPIRIT [A MODERN WORD?]
				so says dictionary!
		TA		Carve fashion paint TATOO
		TA HAKURA		See in a dream.
		TAN-KO		ornamental border of a mat
		TAN-E		Eructate
		TAN-IWAA		SHARK
		TANA		has his its
		TAN-VMI		disappear behind an object
MORIORI		KIT-E		SEE PERCEIVE RECOGNISE
		TSCHIT-E		TSCH- for SK C-[IT]
MĀORI	TA	ME		FOOD EAT
	TA	MI		
SK	CA	M-RISH		LIBATIONS
MORIORI	TSCHA	ME] FOOD
	TSCHA	MI		
SK	CA	M	° MATI	TO EAT
MORIORI	TSCHA	M I		TO EAT
SK per	CA	CĀ	MA	TI R share portion offering to a God,
MĀORI			MA EA	TO EAT
			MA HA	take a crap out of the ground
			MA HELE	Abundance-
of HĀU			MA HEU	PORTION
			MA I	a variety of POTATO
			MA IKA	fermented MUSSELS
				Edible ORCHID MAKARAKARA SAVOURY